## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer UTPAL SAIKIA |  |                               | Invoice No. CFC/SK/21-22/2126 Delivery Note Supplier's Reference |             |                               | Dated <b>2021-10-05</b>                             |         |                  |  |
|---|--|-------------------------------|--|-------------|-------------------------------|---|---------|------------------|--|
|   |  | Del                           |  |             |                               | Mode/Terms of Payment  Other Reference SL-21-J14171 |         |                  |  |
|   |  | Sup                           |  |             |                               |   |         |                  |  |
|   |  | Buy                           | ers Order No   | Da          | Dated                         |   |         |                  |  |
| State Name : Assam, Code : 18<br>GSTIN/UIN :NIL   |  | Dis                           | Dispatch Document No.  |             |                               | Delivery Note Date                                  |         |                  |  |
|   |  | Dis                           | patched throu  | De          | Destination                   |   |         |                  |  |
|   |  | Bill                          | of Lading/Ll   |             | Motor Vechicle No. AS01EC7104 |   |         |                  |  |
|   |  | Ter                           | ms of Deliver  | у           | <b>I</b>                      |   |         |                  |  |
|   |  |                               |  |             |                               |   |         |                  |  |
| S1  | Description of Goods   |                               | HSN/SAC  | GST<br>Rate | Quantity Rate                 |   | per     | Amount           |  |
| 1   | Speed Limiting Device(MASL-1050)<br>MICRV10520043321           |                               | 90328990   | 18%         | 1Pcs                          | 4806.78   | pcs     | 4806.78          |  |
|   |  | CGST<br>SGST                  | I  |             |                               | 9   | %<br>%  | 432.61<br>432.61 |  |
|   | Total  |                               |  |             | 1Pcs                          |   |         | 5672.00          |  |
|   | Chargeable (in words) ees Five Thousand Six Hundred Seventy Tv | wo Only                       |  |             |                               |   |         |                  |  |
| HSN/SAC   |  |                               |  |             |                               |   | ,       | Taxable<br>Value |  |
| 90328990  |  |                               |  |             |                               |   |         | 5672.00          |  |
| Tax Amount (in words): INR Rupees Five Thousand Six Hundred Seventy Two Only  |  |                               |  |             |                               |   | 5672.00 |                  |  |
| Tax Amou  | unt (in words) : INK Rupees Five Inousand                      | Six Hun                       | iarea Sevent   | y Iwo O     | nıy                           |   |         |                  |  |
|   |  |                               |  |             |                               |   |         |                  |  |
|   | Company's Bank Details Bank Name:                              |                               |  |             |                               |   |         |                  |  |
|   |  | A/c No.: Branch & IFS Code: & |  |             |                               |   |         |                  |  |
| Declaration   | on:  |                               | For SANKHU BALAJI INTERNATIONAL                                  |             |                               |   |         |                  |  |
| We declare that this invoice shows the actual price of the  |  |                               |  |             |                               |   |         |                  |  |
| goods described and that all particulars are true and correct.  |  |                               | Authorised Signatory   |             |                               |   |         |                  |  |