Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer SURENDRA CHOUDHURY State Name: Assam, Code: 18 GSTIN/UIN: NIL | | Invoice No. CFC/SK/21-22/2239 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. Dispatched through | | | | Dated 2021-10-08 Mode/Terms of Payment Other Reference SL-21-J14434 Dated Delivery Note Date Destination | | | | | | | | | | | | | | |
|---|---|--|---------------------------------|----------|------|---|---------|------------------|------------------|----|--|--|--------------------------|-------------|--------|-----|-------------------------------|-----|---------|--|
| | | | | | | | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS01EC1704 | | | |
| | | | | | | | | | | | | | Terms of Delivery | | | | | | | |
| | | | | | | | | | | | | | | | | | , | | | |
| | | | | | | | | | | Sl | Description of Goods | | HSN/SAC | GST Rate | Quanti | ity | Rate | per | Amount | |
| | | | | | | | | | | 1 | Speed Limiting Device(MASL-1050) MICRV10520043288 | | 90328990 | 18% | 1Pcs | | 4806.78 | pcs | 4806.78 | |
| | CG SG | ST ST | | | | | 9 | % % | 432.61 432.61 | | | | | | | | | | | |
| | Total | | | | 1Pcs | | | | 5672.00 | | | | | | | | | | | |
| | Chargeable (in words) ees Five Thousand Six Hundred Seventy Two O | nly | | • | • | | • | • | | | | | | | | | | | | |
| HSN/SAC | | | | | | | | Taxable Value | | | | | | | | | | | | |
| 90328990 | | | | | | | | 5672.00 | | | | | | | | | | | | |
| Total | | | | | | | | 5672.00 | | | | | | | | | | | | |
| Tax Amou | unt (in words): INR Rupees Five Thousand Six F | lun | dred Seventy | y Two O | nly | | | | | | | | | | | | | | | |
| | Company's Bank Details Bank Name: | | | | | | | | | | | | | | | | | | | |
| | | | A/c No.: Branch & IFS | S Code : | & | | | | | | | | | | | | | | | |
| Declaration: We declare that this invoice shows the actual price of the | | | For SANKHU BALAJI INTERNATIONAL | | | | | | | | | | | | | | | | | |
| | cribed and that all particulars are true and correct. | | | | | Au | thorise | ed Signatory | | | | | | | | | | | | |