## **Tax Invoice**

|                                                                                                                                                                                            |                                                        | I                                                                                                |                                        |         |                                          |                         |                  |                                 |        |  |  |                               |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------|---------|------------------------------------------|-------------------------|------------------|---------------------------------|--------|--|--|-------------------------------|--|--|
| CAR KEMP FARM GATE, KHANAPARA GUWAHATI-781022 GSTIN/UIN: 18AESPJ1433L1Z5 State Name: Assam, Code: 18 Contact:  Buyer PRASANTA PATHAK State Name: Assam, Code: 18 GSTIN/UIN:18APVPP4087M1ZS |                                                        |                                                                                                  | Invoice No.<br><b>CFC/CK/21-22/766</b> |         |                                          | Dated <b>2021-10-19</b> |                  |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            |                                                        | Delivery Note  Supplier's Reference  Buyers Order No.  Dispatch Document No.  Dispatched through |                                        |         | Mode/Terms of Payment                    |                         |                  |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            |                                                        |                                                                                                  |                                        |         | Other Reference<br>SL-21-J14866<br>Dated |                         |                  |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            |                                                        |                                                                                                  |                                        |         |                                          |                         |                  | Delivery Note Date  Destination |        |  |  |                               |  |  |
|                                                                                                                                                                                            |                                                        |                                                                                                  |                                        |         | Bill of Lading/LR-RR No.                 |                         |                  |                                 |        |  |  | Motor Vechicle No. AS01CC2976 |  |  |
|                                                                                                                                                                                            |                                                        |                                                                                                  |                                        |         |                                          |                         | Terms of Deli    |                                 |        |  |  | ivery                         |  |  |
|                                                                                                                                                                                            |                                                        |                                                                                                  |                                        |         |                                          |                         |                  |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            |                                                        | SI                                                                                               | Description of Goods                   | HSN/SAC | GST<br>Rate                              | Quantity                | Rate             | per                             | Amount |  |  |                               |  |  |
| 1                                                                                                                                                                                          | Speed Limiting Device(ESL GRL-12)<br>GRLEI10421356955  | 90328990                                                                                         | 18%                                    | 1Pcs    | 4326.27                                  | pcs                     | 4326.27          |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            | CG                                                     | ST                                                                                               |                                        |         | 0                                        | %                       | 389.37           |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            | SG                                                     |                                                                                                  |                                        |         | 9                                        | %                       | 389.37           |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            | Total                                                  |                                                                                                  |                                        | 1Pcs    |                                          |                         | 5105.00          |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            | geable (in words)  Five Thousand One Hundred Five Only |                                                                                                  |                                        |         |                                          |                         |                  |                                 |        |  |  |                               |  |  |
| HSN/SAC                                                                                                                                                                                    |                                                        |                                                                                                  |                                        |         |                                          |                         | Taxable<br>Value |                                 |        |  |  |                               |  |  |
| 90328990                                                                                                                                                                                   |                                                        |                                                                                                  |                                        |         |                                          | 5105.00                 |                  |                                 |        |  |  |                               |  |  |
| Tota                                                                                                                                                                                       |                                                        |                                                                                                  |                                        |         |                                          | Total                   | 5105.00          |                                 |        |  |  |                               |  |  |
| Tax Amount                                                                                                                                                                                 | (in words) : <b>INR Rupees Five Thousand One</b> 3     | Hundred Five                                                                                     | Only                                   |         |                                          |                         |                  |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            |                                                        |                                                                                                  |                                        |         |                                          |                         |                  |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            |                                                        |                                                                                                  | D 1 D                                  | .,      |                                          |                         |                  |                                 |        |  |  |                               |  |  |
| Company's Bank Details<br>Bank Name :                                                                                                                                                      |                                                        |                                                                                                  |                                        |         |                                          |                         |                  |                                 |        |  |  |                               |  |  |
|                                                                                                                                                                                            |                                                        | A/c No.:                                                                                         | •                                      |         |                                          |                         |                  |                                 |        |  |  |                               |  |  |
| Branch & IFS Code : &                                                                                                                                                                      |                                                        |                                                                                                  |                                        |         |                                          |                         |                  |                                 |        |  |  |                               |  |  |
| Declaration:                                                                                                                                                                               | nat this invoice shows the actual price of the         |                                                                                                  |                                        |         |                                          | For C                   | CAR KEMP         |                                 |        |  |  |                               |  |  |
| We declare the goods describ                                                                                                                                                               |                                                        | Authorised Signatory                                                                             |                                        |         |                                          |                         |                  |                                 |        |  |  |                               |  |  |
| 500as acsent                                                                                                                                                                               | 1                                                      |                                                                                                  |                                        | Λt      |                                          | Ja Digilatory           |                  |                                 |        |  |  |                               |  |  |