Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer DOLOI RAM PATHAK State Name: Assam, Code: 18 GSTIN/UIN: NIL | | Invoice No. CFC/SK/21-22/2399 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. Dispatched through | | | | Dated 2021-10-22 Mode/Terms of Payment Other Reference SL-21-J15026 Dated Delivery Note Date Destination | | | | | | | | | | | | | | |
|---|--|--|---------------------------------|-------|------|---|---------|------------------|------------------|----|--|--|--------------------------|-------------|--------|-----|-------------------------------|-----|---------|--|
| | | | | | | | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS01EC7826 | | | |
| | | | | | | | | | | | | | Terms of Delivery | | | | | | | |
| | | | | | | | | | | | | | | <u> </u> | | | | | | |
| | | | | | | | | | | S1 | Description of Goods | | HSN/SAC | GST Rate | Quanti | ity | Rate | per | Amount | |
| | | | | | | | | | | 1 | Speed Limiting Device(MASL-3050) MICRV30121003925 | | 90328990 | 18% | 1Pcs | | 4806.78 | pcs | 4806.78 | |
| | CG SG | | | | | | 9 | % % | 432.61 432.61 | | | | | | | | | | | |
| | Total | | | | 1Pcs | | | | 5672.00 | | | | | | | | | | | |
| | Chargeable (in words) ees Five Thousand Six Hundred Seventy Two Or | nly | | • | • | | • | • | | | | | | | | | | | | |
| HSN/SAC | | | | | | | | Taxable Value | | | | | | | | | | | | |
| 90328990 | | | | | | | | 5672.00 | | | | | | | | | | | | |
| Total | | | | | | | | 5672.00 | | | | | | | | | | | | |
| Tax Amou | unt (in words) : INR Rupees Five Thousand Six H | lun | dred Seventy | Two O | nly | | | | | | | | | | | | | | | |
| | Company's Bank Details Bank Name: | | | | | | | | | | | | | | | | | | | |
| | A/c No. : Branch & IFS Code : & | | | | | | | | | | | | | | | | | | | |
| Declaration: We declare that this invoice shows the actual price of the | | | For SANKHU BALAJI INTERNATIONAL | | | | | | | | | | | | | | | | | |
| | cribed and that all particulars are true and correct. | | | , | | Aut | thorise | ed Signatory | | | | | | | | | | | | |