Tax Invoice

| SB ENTERPRISE | | | Invoice No. CFC/SB/21-22/1942 | | | Dated 2021-11-03 | | | | | | | | | | | |
|--|--|--------------|--|-------------|----------|--|---------|------------------|--|--|--|--------------------------|--|--|-------------------------------|--|--|
| M.G. ROAD,UZANBAZAR, GUWAHATI 781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466 Buyer NISHIKA ROADLINES State Name: Assam, Code: 18 GSTIN/UIN:NIL | | | Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. | | | Mode/Terms of Payment Other Reference SL-21-J15907 Dated Delivery Note Date | | | | | | | | | | | |
| | | | | | | | | | | | | Dispatched through | | | Destination | | |
| | | | | | | | | | | | | Bill of Lading/LR-RR No. | | | Motor Vechicle No. AS01EC2096 | | |
| | | | | | | | | | | | | Terms of Delivery | | | | | |
| | | | | T | 1 | | 1 | 1 | | | | | | | | | |
| S1 | Description of Goods | | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | | | | | | |
| 1 | Speed Limiting Device(3GB-FLD) 3GBTA10921107519 | | 90328990 | 18% | 1Pcs | 4100.00 | pcs | 4100.00 | | | | | | | | | |
| | | CGST SGST | | | | 9 | % % | 369.00 369.00 | | | | | | | | | |
| | Total | | | | 1Pcs | | | 4838.00 | | | | | | | | | |
| | nargeable (in words) es Four Thousand Eight Hundred Thirt | y Eight | Only | | | | | | | | | | | | | | |
| HSN/SAC | | | | | | | | Taxable Value | | | | | | | | | |
| 90328990 | | | | | | | 4838.00 | | | | | | | | | | |
| | | | | | | | Total | | | | | | | | | | |
| Tax Amoui | nt (in words) : INR Rupees Four Thousar | nd Eigh | nt Hundred T | Thirty Eig | ght Only | | | | | | | | | | | | |
| | | | Company's I | | | | | | | | | | | | | | |
| | | | Bank Name : | | | | | | | | | | | | | | |
| | | | A/c No.: 503120110000435 Branch & IFS Code: ODALBAKRA BRANCH & BKID0005031 | | | | | | | | | | | | | | |
| Declaratio | n: | | | | | For | SB EN | TERPRISE | | | | | | | | | |
| We declare that this invoice shows the actual price of the | | | | | | | 41 . | 1.01 | | | | | | | | | |
| goods described and that all particulars are true and correct. | | | | | | A | uthoris | ed Signatory | | | | | | | | | |