## **Tax Invoice**

| SB ENTERPRISE  |   | Invoice No. CFC/SB/21-22/1978  Delivery Note  Supplier's Reference  Buyers Order No. |   |            | Dated 2021-11-05  Mode/Terms of Payment  Other Reference SL-21-J16237  Dated |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|--|---|--|---|------------|--|-------------------------------|---------|--|--|--|-----------------------|--|--|--------------------|--|--|--|
| M.G. ROAD,UZANBAZAR, GUWAHATI 781001<br>GSTIN/UIN: 18AJMPB0670J1Z7<br>State Name: Assam, Code: 18<br>Contact: 7576004466 |   |  |   |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  |   |            |  |                               |         | SADHAN ROY State Name : Assam, Code : 18 |  |  | Dispatch Document No. |  |  | Delivery Note Date |  |  |  |
|  |   |  |   |            |  |                               |         | GSTIN/UIN :NIL                           |  |  | Dispatch Document No. |  |  | Delivery Note Date |  |  |  |
|  |   |  |   |            |  |                               |         |  |  |  | Dispatched through    |  |  | Destination        |  |  |  |
|  |   |  |   |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  | Bill of Lading/LR-RR No.                          |            |  | Motor Vechicle No. AS01HC4832 |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  | Terms of D  | elivery    |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  |   | •          |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  |   |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  |   | GST        |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
| Sl   | Description of Goods  |  | HSN/SAC   | Rate       | Quantity   | Rate                          | per     | Amount                                   |  |  |                       |  |  |                    |  |  |  |
| 1  | Speed Limiting Device(3GB-FLD)<br>3GBTA10921107501                |  | 90328990  | 18%        | 1Pcs   | 4100.00                       | pcs     | 4100.00                                  |  |  |                       |  |  |                    |  |  |  |
|  |   | CGST   |   |            |  |                               | 0/      | 369.00                                   |  |  |                       |  |  |                    |  |  |  |
|  |   | SGST   |   |            |  | 9                             | %<br>%  | 369.00                                   |  |  |                       |  |  |                    |  |  |  |
|  | m   |  |   |            | 470  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
| A  | Total   |  |   |            | 1Pcs   |                               |         | 4838.00                                  |  |  |                       |  |  |                    |  |  |  |
|  | Chargeable (in words) ees Four Thousand Eight Hundred Thirt       | v Eight  | Only  |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
| <u>F</u>   |   |  |   |            |  |                               |         | Taxable                                  |  |  |                       |  |  |                    |  |  |  |
| HSN/SAC  |   |  |   |            |  |                               | Value   |  |  |  |                       |  |  |                    |  |  |  |
| 90328990   |   |  |   |            |  |                               |         | 4838.00                                  |  |  |                       |  |  |                    |  |  |  |
|  |   |  |   |            |  |                               | Total   | 4838.00                                  |  |  |                       |  |  |                    |  |  |  |
| Tax Amou   | unt (in words): INR Rupees Four Thousai                           | nd Eigl  | nt Hundred T                                      | Thirty Eig | ght Only   |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  |   |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  |   |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  |   |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  | Company's I                                       |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  | Bank Name : <b>BANK OF INDIA</b> A/c No. : <b>503120110000435</b> |  |   |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  | Branch & IFS Code : <b>ODALBAKRA BRANCH &amp;</b> |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
|  |   |  | BKID00050   |            |  |                               |         |  |  |  |                       |  |  |                    |  |  |  |
| Declarati  |   |  |   |            |  | For                           | SB EN   | TERPRISE                                 |  |  |                       |  |  |                    |  |  |  |
| l  | re that this invoice shows the actual price of                    |  |   |            |  | 4                             | .1 .    | 1.0.                                     |  |  |                       |  |  |                    |  |  |  |
| goods described and that all particulars are true and correct.   |   |  |   |            |  | A                             | uthoris | ed Signatory                             |  |  |                       |  |  |                    |  |  |  |