## **Tax Invoice**

|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               | T       |         |              |                      |  |                          |         |             |                                      |     |        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|---------------------------------------------------------------------------------------------------------------|---------|---------|--------------|----------------------|--|--------------------------|---------|-------------|--------------------------------------|-----|--------|--|
| SB ENTERPRISE                                                                                                                                                                     |                                                                      | Invoice No. CFC/SB/21-22/2036  Delivery Note  Supplier's Reference  Buyers Order No.  Dispatch Document No.  Dispatched through |             |           | Dated 2021-11-10  Mode/Terms of Payment  Other Reference SL-21-J16659  Dated  Delivery Note Date  Destination |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
| M.G. ROAD,UZANBAZAR, GUWAHATI 781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466  Buyer PARESH CHOWDHURY State Name: Assam, Code: 18 GSTIN/UIN:NIL |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  | D'II CI II AD DD II      |         |             | N                                    |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  | Bill of Lading/LR-RR No. |         |             | Motor Vechicle No. <b>AS01DD2167</b> |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  | Terms of D               | elivery |             | 1100122107                           |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  |                          | GST     | <del></del> |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         | S1           | Description of Goods |  | HSN/SAC                  | Rate    | Quantity    | Rate                                 | per | Amount |  |
| 1                                                                                                                                                                                 | Speed Limiting Device(3GB-FLD)<br>3GBTA10921107251                   |                                                                                                                                 | 90328990    | 18%       | 1Pcs                                                                                                          | 4222.88 | pcs     | 4222.88      |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      | CGST                                                                                                                            |             |           |                                                                                                               |         | 0/      | 380.06       |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      | SGST                                                                                                                            |             |           |                                                                                                               | 9       | %<br>%  | 380.06       |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   | m                                                                    |                                                                                                                                 |             |           | 45                                                                                                            |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
| A ma sound C                                                                                                                                                                      | Total                                                                |                                                                                                                                 |             |           | 1Pcs                                                                                                          |         |         | 4983.00      |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   | Chargeable (in words) ees Four Thousand Nine Hundred Eighty          | Three                                                                                                                           | Only        |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               | ,       |         | Taxable      |                      |  |                          |         |             |                                      |     |        |  |
| HSN/SAC                                                                                                                                                                           |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         | Value   |              |                      |  |                          |         |             |                                      |     |        |  |
| 90328990                                                                                                                                                                          |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         | 4983.00      |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         | Total   | 4983.00      |                      |  |                          |         |             |                                      |     |        |  |
| Tax Amou                                                                                                                                                                          | unt (in words): INR Rupees Four Thousar                              | nd Nine                                                                                                                         | e Hundred E | ighty Thi | ee Only                                                                                                       |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 | Company's I |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   | Bank Name : <b>BANK OF INDIA</b><br>A/c No. : <b>503120110000435</b> |                                                                                                                                 |             |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 |             |           | nch & IFS Code : <b>ODALBAKRA BRANCH &amp;</b>                                                                |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
|                                                                                                                                                                                   |                                                                      |                                                                                                                                 | BKID00050   |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
| Declarati                                                                                                                                                                         |                                                                      |                                                                                                                                 |             |           |                                                                                                               | For     | SB EN   | TERPRISE     |                      |  |                          |         |             |                                      |     |        |  |
| We declare that this invoice shows the actual price of the                                                                                                                        |                                                                      |                                                                                                                                 | A 4 1 101   |           |                                                                                                               |         |         |              |                      |  |                          |         |             |                                      |     |        |  |
| goods described and that all particulars are true and correct.                                                                                                                    |                                                                      |                                                                                                                                 | 1           |           |                                                                                                               | A       | utnoris | ed Signatory |                      |  |                          |         |             |                                      |     |        |  |