Tax Invoice

| SB ENTERPRISE | | Invoice No. CFC/SB/21-22/2049 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. | | | Dated 2021-11-10 Mode/Terms of Payment Other Reference SL-21-J16676 Dated Delivery Note Date | | | | | | | | | | | | |
|--|---|---|-------------|-------------|--|---------|---------|------------------|--|--|--------------------------|--|--|-------------------------------|--|--|--|
| M.G. ROAD,UZANBAZAR, GUWAHATI 781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466 Buyer M/S G.B CHOWDHURY State Name: Assam, Code: 18 GSTIN/UIN:NIL | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Dispatched through | | | Destination | | | |
| | | | | | | | | | | | Bill of Lading/LR-RR No. | | | Motor Vechicle No. AS01DC9775 | | | |
| | | | | | | | | | | | Terms of Delivery | | | | | | |
| | | | | CCT | | | | Ι | | | | | | | | | |
| S1 | Description of Goods | | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | | | | | | |
| 1 | Speed Limiting Device(3GB-FLD) 3GBTA10221094974 | | 90328990 | 18% | 1Pcs | 4222.88 | pcs | 4222.88 | | | | | | | | | |
| | | CGST SGST | | | | 9 | % % | 380.06 380.06 | | | | | | | | | |
| | Total | | | | 1Pcs | | | 4983.00 | | | | | | | | | |
| | argeable (in words) es Four Thousand Nine Hundred Eighty | v Three | Only | | | | | | | | | | | | | | |
| HSN/SAC | | | | | | | | Taxable Value | | | | | | | | | |
| 90328990 | | | | | | | 4983.00 | | | | | | | | | | |
| | | | | | | | Total | | | | | | | | | | |
| Tax Amoun | at (in words): INR Rupees Four Thousa | nd Nine | e Hundred E | ighty Th | ree Only | | | | | | | | | | | | |
| | | | Company's I | | | | | | | | | | | | | | |
| | | | Bank Name | | | | | | | | | | | | | | |
| | A/c No.: 503120110000435 Branch & IFS Code: ODALBAKRA BRANCH & BKID0005031 | | | | | | H & | | | | | | | | | | |
| Declaration | | | | | | For | SB EN | TERPRISE | | | | | | | | | |
| We declare that this invoice shows the actual price of the | | | | | | | | | | | | | | | | | |
| goods described and that all particulars are true and correct. | | | | | | A | uthoris | ed Signatory | | | | | | | | | |