Tax Invoice

| CANYANA DALA MANGEEDNIA EVONIA I | | | Invoice No. | | | Dated | | | |
|---|---|----------|--|-------------|----------|-------------------------------------|--|---------------------------|--|
| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer SHIV CHANDRA ROY | | - | CFC/SK/21-22/3830 Delivery Note Supplier's Reference | | | 2021-12-09 Mode/Terms of Payment | | | |
| | | | | | | Other Reference SL-21-J19850 | | | |
| | | Su | | | | | | | |
| | | Bu | yers Order l | No. | | Dated | | | |
| | | <u> </u> | 1.5 | | | D.U. W. D. | | | |
| State Name : Assam, Code : 18 GSTIN/UIN :NIL | | Dis | Dispatch Document No. | | | Delivery Note Date | | | |
| | | Dis | spatched thr | ough | | Destination | | | |
| | | Bil | Bill of Lading/LR-RR No. | | | Motor Vechicle No. AS01FC1834 | | | |
| | | Te | rms of Deliv | very | • | | | | |
| | | | | | | | | | |
| S1 | Description of Goods | F | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | |
| 1 | Speed Limiting Device(MASL-A1050) MICRI10820181267 | 9 | 0328990 | 18% | 1Pcs | 4806.78 | pcs | 4806.78 | |
| | CO | GST | | | | 9 | % | 432.61 | |
| | SC | GST | | | | 9 | % | 432.61 | |
| | Total | | | | 1Pcs | | | 5672.00 | |
| | Chargeable (in words) ees Five Thousand Six Hundred Seventy Two | Only | y | | | | - | | |
| HSN/SAC | | | | | | | Taxable | | |
| 90328990 | | | | | | | Value 5672.00 | | |
| Total | | | | | | | | | |
| Tax Amo | unt (in words): INR Rupees Five Thousand Siz | x Hu | ndred Seve | nty Two | Only | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| - | | (| 7 |)1- D -4- | .:1_ | | | | |
| | Company's Bank Details Bank Name : PUNJAB NATIONAL BANK | | | | | | | | |
| | A/c No.: 4651002100002739 | | | | | | |).4 <i>6</i> 7 100 | |
| Declarati | ion: | E | Branch & IFS Code : Bhangagarh branch & PUNB0465100 For SANKHU BALAJI INTERNATIONAL | | | | | | |
| | re that this invoice shows the actual price of the | | | ru | I SAINNI | IO DALAJI IIV | TEN | IATIUNAL | |
| goods described and that all particulars are true and correct. | | | | | | Αι | ıthorise | ed Signatory | |