Tax Invoice

| | | Invoice No. | | Г | Dated | | | | | | | | |
|---|--|---|----------------------|---------|--|--|---------------|-----------------------|--------|--|--------------------|--|--|
| SHARMA TRADING SIX MILEVIP ROAD GUWAHATI Assam 781022 GSTIN/UIN: 18GXGPS7694K2Z State Name: Assam, Code: 18 Contact: Buyer SANJAY KR SINGH State Name: Assam, Code: 18 GSTIN/UIN:NIL | | | FC/ST/21-22/1611 | | | 2021-12-15 | | | | | | | |
| | | Delivery Note Supplier's Reference Buyers Order No. | | | Mode/Terms of Payment Other Reference SL-21-J20547 Dated | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | Dispatch Document No. | | | Delivery Note Date | | |
| | | Dispatched through | | | Destination | | | | | | | | |
| | | Bill of Lading/LR-RR No. | | | Motor Vechicle No. AS01Y9651 | | | | | | | | |
| | | Terms of Delivery | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Sl | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | |
| 1 | Speed Limiting Device(ECO-12-ESL) ECOGA11121128830 | 90328990 | 18% | 1Pcs | 4171.19 | pcs | 4171.19 | | | | | | |
| | CG | ST | | | 9 | % | 375.41 | | | | | | |
| | SG | ST | | | 9 | % | 375.41 | | | | | | |
| | Total | | | 1Pcs | | | 4922.00 | | | | | | |
| | Chargeable (in words) ees Four Thousand Nine Hundred Twenty Two (| Only | | | | | | | | | | | |
| HSN/SAC | | | | | | Taxable | | | | | | | |
| 90328990 | | | | | | | Value 4922.00 | | | | | | |
| Total | | | | | | | | | | | | | |
| Tax Amou | unt (in words): INR Rupees Four Thousand Nine | Hundred Twe | nty Two | Only | | 1000 | 122.00 | | | | | | |
| | | | · | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Company's Bank Details | | | | | | | | | | | | |
| | Bank Name : A/c No. : | | | | | | | | | | | | |
| | Branch & IFS Code: & | | | | | | | | | | | | |
| Declarati | on: | | | | For SHA | RMA | TRADING | | | | | | |
| | e that this invoice shows the actual price of the good | ds | | | | | | | | | | | |
| described | | | | Αι | ithorise | ed Signatory | | | | | | | |