## **Tax Invoice**

| SB ENTERPRISE House No 59, First Floor, MG Road, Latasil, Guwahati-781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466  Buyer SAMIM UDDIN MAZARBUIYA State Name: Assam, Code: 18 GSTIN/UIN:NIL |   |        | Invoice No. CFC/SB/21-22/2631 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. |  |          | Dated 2021-12-17  Mode/Terms of Payment  Other Reference SL-21-J20817  Dated  Delivery Note Date |                    |              |                   |                      |               |                               |      |          |      |     |          |
|--|---|--------|---|--|----------|--|--------------------|--------------|-------------------|----------------------|---------------|-------------------------------|------|----------|------|-----|----------|
|  |   |        |   |  |          |  |                    |              | Dispatch          | ed throug            | h             | Destination                   |      |          |      |     |          |
|  |   |        |   |  |          |  |                    |              | Bill of La        | ading/LR-            | RR No.        | Motor Vechicle No. AS11AC4057 |      |          |      |     |          |
|  |   |        |   |  |          |  |                    |              | Terms of Delivery |                      |               |                               |      |          |      |     |          |
|  |   |        |   |  |          |  |                    |              |                   |                      |               |                               |      |          |      |     |          |
|  |   |        |   |  |          |  |                    |              |                   |                      | $\overline{}$ |                               | GST  |          |      |     | <u>_</u> |
|  |   |        |   |  |          |  |                    |              | S1                | Description of Goods | H             | ISN/SAC                       | Rate | Quantity | Rate | per | Amount   |
|  |   |        | 1   | Speed Limiting Device(3GB-FLD)<br>3GBTA10821104848 | 9        | 0328990  | 18%                | 1Pcs         | 4222.88           | pcs                  | 4222.88       |                               |      |          |      |     |          |
|  |   |        |   | CO   | ST       |  |                    |              | 9                 | %                    | 380.06        |                               |      |          |      |     |          |
|  |   |        |   | SG   | ST       |  |                    |              | 9                 | %                    | 380.06        |                               |      |          |      |     |          |
|  | Total   | 士      |   |  | 1Pcs     |  |                    | 4983.00      |                   |                      |               |                               |      |          |      |     |          |
|  | Chargeable (in words)<br>ees Four Thousand Nine Hundred Eighty Th | ree (  | Only  |  |          |  |                    |              |                   |                      |               |                               |      |          |      |     |          |
| пчк кир  |   |        |   |  |          |  |                    | Taxable      |                   |                      |               |                               |      |          |      |     |          |
| HSN/SAC  |   |        |   |  |          |  |                    | Value        |                   |                      |               |                               |      |          |      |     |          |
| 90328990 Total   |   |        |   |  |          |  | 4983.00<br>4983.00 |              |                   |                      |               |                               |      |          |      |     |          |
| Tax Amor   | unt (in words) : INR Rupees Four Thousand N                       | Vine 1 | Hundred E   | ighty Th   | ree Only |  | Total              | 4703.00      |                   |                      |               |                               |      |          |      |     |          |
|  | -<br>-  |        |   |  |          |  |                    |              |                   |                      |               |                               |      |          |      |     |          |
|  |   |        |   |  |          |  |                    |              |                   |                      |               |                               |      |          |      |     |          |
| -  |   | _      |   |  |          |  |                    |              |                   |                      |               |                               |      |          |      |     |          |
|  |   |        | Company's F<br>Bank Name :  |  |          |  |                    |              |                   |                      |               |                               |      |          |      |     |          |
|  | A/c No.: <b>503120110000435</b>                                   |        |   |  |          |  |                    |              |                   |                      |               |                               |      |          |      |     |          |
|  | Branch & IFS Code : <b>ODALBAKRA BR BKID0005031</b>               |        |   |  |          |  | 'H &               |              |                   |                      |               |                               |      |          |      |     |          |
| <br>  Declarati  | ion:  | ľ      |   |  |          | For  | SB EN              | TERPRISE     |                   |                      |               |                               |      |          |      |     |          |
| We declare that this invoice shows the actual price of the   |   |        | Authorised Signator   |  |          |  |                    |              |                   |                      |               |                               |      |          |      |     |          |
| goods described and that all particulars are true and correct.   |   |        |   |  |          | A  | utnoris            | eu Signatory |                   |                      |               |                               |      |          |      |     |          |