Tax Invoice

| SANKHU | J BALAJI INTERNATIONAL | Invoice No. | Invoice No. CFC/SK/21-22/4077 | | | Dated 2021-12-17 | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------|------------------------------------------------------------------------------|-----------|---------------------|--------------------------------------------------------------------------------|------------------|--|
| Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name : Assam, Code : 18 Contact : Buyer ARUP NAMASUDRA State Name : Assam, Code : 18 GSTIN/UIN :NIL | | | Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. | | | Mode/Terms of Payment Other Reference SL-21-J20819 Dated Delivery Note Date | | |
| | | Supplier's Re | | | | | | |
| | | Buyers Order | | | | | | |
| | | Dispatch Doc | | | | | | |
| | | Dispatched th | Dispatched through | | | Destination | | |
| | | Bill of Lading | Bill of Lading/LR-RR No. | | | Motor Vechicle No. AS01JC3965 | | |
| | | Terms of Deli | very | 1 | | | | |
| | | | | | | | | |
| S1 | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | |
| 1 | Speed Limiting Device(MASL-A3050) MICRI31021074769 | 90328990 | 18% | 1Pcs | 4806.78 | pcs | 4806.78 | |
| | CG SG | I | | | 9 | % % | 432.61 432.61 | |
| | Total | | | 1Pcs | | | 5672.00 | |
| | Chargeable (in words) ees Five Thousand Six Hundred Seventy Two | Only | • | • | • | • | | |
| HSN/SAC | | | | | | | Taxable Value | |
| 90328990 | | | | | | 5672.00 | | |
| | | | | | | Total | 5672.00 | |
| Tax Amou | unt (in words): INR Rupees Five Thousand Six | t Hundred Seve | enty I wo | Only | | | | |
| i. | | | | | | | | |
| | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK | | | | | | | |
| | A/c No. : 4651002100002739 | | | | | | | |
| | | Branch & IF | | | h branch & | | | |
| Declaration | on: re that this invoice shows the actual price of the | | Fo | or SANKHI | U BALAJI I I | NTERN | IATIONAL | |
| | cribed and that all particulars are true and correct | t. | | | A | uthorise | ed Signatory | |