Tax Invoice

| SB ENTERPRISE House No 59, First Floor, MG Road, Latasil, Guwahati-781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466 Buyer KAPLESWER MISHRA State Name: Assam, Code: 18 GSTIN/UIN:NIL | | | Invoice No. CFC/SB/21-22/2666 | | | Dated 2021-12-21 | | | | | | | | |
|--|---|-------|---|--|----------|---|-------------|--------------|-------------------|----------|-------------|-------------------------------|--|--|
| | | | Delivery | | <u> </u> | Mode/Terms of Payment | | | | | | | | |
| | | | Supplier's Reference Buyers Order No. Dispatch Document No. | | | Other Reference SL-21-J21127 Dated Delivery Note Date | | | | | | | | |
| | | | | | | | | | Dispatche | h | Destination | | | |
| | | | | | | | | | Bill of La | ding/LR- | RR No. | Motor Vechicle No. AS01KC6269 | | |
| | | | | | | | | | Terms of Delivery | | | | | |
| | | | | | | | | | | | | | | |
| | | | S1 | Description of Goods | Н | ISN/SAC | GST Rate | Quantity | Rate | per | Amount | | | |
| | | | 1 | Speed Limiting Device(3GB-FLD) 3GBTA10921107559 | 9 | 0328990 | 18% | 1Pcs | 4222.88 | pcs | 4222.88 | | | |
| | CGS | т | | | | 9 | % | 380.06 | | | | | | |
| | SGS | | | | | 9 | % | 380.06 | | | | | | |
| | Total | | | | 1Pcs | | | 4983.00 | | | | | | |
| | Chargeable (in words) | | . .1 | | | | | | | | | | | |
| INK Kup | ees Four Thousand Nine Hundred Eighty Thr | ee C | niy | | | | | Taxable | | | | | | |
| HSN/SAC | | | | | | | Value | | | | | | | |
| 90328990 | | | | | | | | 4983.00 | | | | | | |
| | | | | | , | , | Total | 4983.00 | | | | | | |
| Tax Amo | unt (in words): INR Rupees Four Thousand N i | ine l | Hundred Ei | ighty Th | ree Only | | | | | | | | | |
| | | C | ompany's B | Bank Deta | ils | | | | | | | | | |
| | | В | ank Name: | BANK | OF INDIA | | | | | | | | | |
| | | | | No. : 503120110000435 nch & IFS Code : ODALBAKRA BRANCH & | | | | | | | | | | |
| | BKID0005031 | | | | | | | | | | | | | |
| Declarati | on: | | | | | For | SB EN | TERPRISE | | | | | | |
| | re that this invoice shows the actual price of the | | | | | | | | | | | | | |
| goods described and that all particulars are true and correct. | | | | | | A | uthoris | ed Signatory | | | | | | |