Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer DHARANI BARMAN State Name: Assam, Code: 18 GSTIN/UIN: NIL | | Invoice No. | Invoice No. CFC/SK/21-22/4540 | | | Dated 2021-12-30 | | | | | | | |
|---|---|--|----------------------------------|---------|--|-------------------------|------------------|--------------------------|--------|---------------|---------------------------------|--|--|
| | | Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. | | | Mode/Terms of Payment Other Reference SL-21-J21208 Dated Delivery Note Date | | | | | | | | |
| | | | | | | | | Dispatched through | | | Destination | | |
| | | | | | | | | Bill of Lading/LR-RR No. | | | Motor Vechicle No. AS14C3353 | | |
| | | | | | | | | | | Terms of Deli | ivery | | |
| | | | | | | | | | | | | | |
| | | Sl | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | |
| 1 | Speed Limiting Device(MASL-A3050) MICRI31121075792 | 90328990 | 18% | 1Pcs | 4806.78 | pcs | 4806.78 | | | | | | |
| | CGS SGS | | | | 9 9 | % % | 432.61 432.61 | | | | | | |
| | Total | | | 1Pcs | | | 5672.00 | | | | | | |
| | Chargeable (in words) ees Five Thousand Six Hundred Seventy Two | Only | • | • | • | • | | | | | | | |
| HSN/SAC | | | | | | | Taxable Value | | | | | | |
| 90328990 | | | | | | 5672.00 | | | | | | | |
| Tax Amount (in words): INR Rupees Five Thousand Six Hundred Seventy Two Only | | | | | | 5672.00 | | | | | | | |
| Tax Amo | unt (in words) . IIVK Rupees Five Thousand Six | munured Seve | miy I wo | Omy | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK | | | | | | | | | | | | |
| | A/c No. : 4651002100002739 Branch & IFS Code : Bhangagarh branch & PUN B | | | | | |)465100 | | | | | | |
| Declarati | on: | | For SANKHU BALAJI INTERNATIONAL | | | | | | | | | | |
| | re that this invoice shows the actual price of the | | | | | | | | | | | | |
| goods des | cribed and that all particulars are true and correct | . [| | | A | uthorise | ed Signatory | | | | | | |