## **Tax Invoice**

| SHARMA TRADING SIX MILEVIP ROAD GUWAHATI Assam 781022 GSTIN/UIN: 18GXGPS7694K2Z State Name: Assam, Code: 18 Contact:  Buyer JOYDEEP DEB |                                                                   | Invoice No                                                               |        |             | I .      | Dated                                                      |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|--------|-------------|----------|------------------------------------------------------------|----------|---------------|--|----------------------------------------------|--|--------------------------|--|--|--|-------------------------------|--|--|--|
|                                                                                                                                         |                                                                   | CFC/ST/21-22/1746  Delivery Note  Supplier's Reference  Buyers Order No. |        |             |          | 2021-12-27                                                 |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         |                                                                   |                                                                          |        |             |          | Mode/Terms of Payment  Other Reference SL-21-J21299  Dated |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         |                                                                   |                                                                          |        |             |          |                                                            |          |               |  | State Name : Assam, Code : 18 GSTIN/UIN :NIL |  | Dispatch Document No.    |  |  |  | Delivery Note Date            |  |  |  |
|                                                                                                                                         |                                                                   |                                                                          |        |             |          |                                                            |          |               |  |                                              |  | Dispatched through       |  |  |  | Destination                   |  |  |  |
|                                                                                                                                         |                                                                   |                                                                          |        |             |          |                                                            |          |               |  |                                              |  | Bill of Lading/LR-RR No. |  |  |  | Motor Vechicle No. AS23BC1836 |  |  |  |
| Terms of Delivery                                                                                                                       |                                                                   |                                                                          |        |             |          |                                                            |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         |                                                                   |                                                                          |        |             |          |                                                            |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
| Sl                                                                                                                                      | Description of Goods                                              | HSN/SA                                                                   | AC     | GST<br>Rate | Quantity | y Rate                                                     | per      | Amount        |  |                                              |  |                          |  |  |  |                               |  |  |  |
| 1                                                                                                                                       | Speed Limiting Device(ECO-12-ESL)<br>ECOGA11121128974             | 903289                                                                   | 90     | 18%         | 1Pcs     | 4050.00                                                    | pcs      | 4050.00       |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         | CG                                                                | ST                                                                       |        |             |          | 9                                                          | %        | 364.50        |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         | SG                                                                | ST                                                                       |        |             |          | 9                                                          | %        | 364.50        |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         | Total                                                             |                                                                          |        |             | 1Pcs     |                                                            |          | 4779.00       |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         | Chargeable (in words) ees Four Thousand Seven Hundred Seventy Nin | e Only                                                                   |        |             |          |                                                            |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
| HSN/SAC                                                                                                                                 |                                                                   |                                                                          |        |             |          |                                                            | Taxable  |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
| 90328990                                                                                                                                |                                                                   |                                                                          |        |             |          |                                                            |          | Value 4779.00 |  |                                              |  |                          |  |  |  |                               |  |  |  |
| Total                                                                                                                                   |                                                                   |                                                                          |        |             |          |                                                            |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
| Tax Amou                                                                                                                                | unt (in words) : INR Rupees Four Thousand Seve                    | n Hundred                                                                | Seve   | enty Nin    | e Only   |                                                            |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         |                                                                   |                                                                          |        |             |          |                                                            |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         |                                                                   |                                                                          |        |             |          |                                                            |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         |                                                                   | Compa                                                                    | ıv's F | Rank Det    | ails     |                                                            |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         | Company's Bank Details Bank Name:                                 |                                                                          |        |             |          |                                                            |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         | A/c No. :<br>Branch & IFS Code : &                                |                                                                          |        |             |          |                                                            |          |               |  |                                              |  |                          |  |  |  |                               |  |  |  |
| <br>  Declarati                                                                                                                         | on.                                                               | Branch                                                                   | & IF   | S Code:     | <u> </u> | For SU                                                     | рма      | TRADING       |  |                                              |  |                          |  |  |  |                               |  |  |  |
|                                                                                                                                         | e that this invoice shows the actual price of the goo             | ods                                                                      |        |             |          | TUI SIIA                                                   | 1711117  | IKADING       |  |                                              |  |                          |  |  |  |                               |  |  |  |
| described and that all particulars are true and correct.                                                                                |                                                                   |                                                                          |        |             |          | Aı                                                         | ıthorise | ed Signatory  |  |                                              |  |                          |  |  |  |                               |  |  |  |