Tax Invoice

| SANKHU BALAJI INTERNATIONAL | | | | Invoice No. | | | | Dated | | | |
|---|--|----------------------|-------------------|--------------------------|----------|-------------|-----------------------------------|-------------|-----------|----------------|--|
| Express Complex | | | | 999 | | 17-Feb-2021 | | | | | |
| # 8, Dr. B. Baruah Road Ulubari - Guwahati - 781007 | | | | Delivery Note | | | Mode/Terms of Payment | | | | |
| GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 | | | Supplier's Ref. | | | | Other Reference(s) SL-21-J4184 | | | | |
| | | Buyer's Order No. | | | | Dated | | | | | |
| Buyer RAJEEV RANJAN RAY | | | | Despatch Document No. | | | Delivery Note Date | | | | |
| KAMRUP | | | | | | | Bonvery Note Bate | | | | |
| State Name : Assam, Code : 18 | | | | Despa NIYO | | | | Destination | | | |
| | | | | Bill of Lading/LR-RR No. | | | Motor Vehicle No. AS01GC1807 | | | | |
| | | | Terms of Delivery | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | <u> </u> | | | | | | | |
| SI No. | Description of Goods | | HSN/SAC | | Quantity | Rate | | per | | Amount | |
| 1 | SLD (Crdi) MICRI31120069534 | | | | 1 PC | 4,806.77 | | PC | | 4,806.77 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | S G S T 9 % C G S T 9% Round Off (Sales) | | | | | | | | | 432.61 | |
| | | | | | | | | | | 432.61 0.01 | |
| | | | | | | | | | 0.01 | | |
| | | | | | | | | | | | |
| | | | 1 PC | | | | • | ₹ 5,672.00 | | | |
| Am | ount Chargeable (in words) | | | | I | I | | 1 | | E. & O.E | |
| Inc | dian Rupees Five Thousand Six H | lundred Sev | enty | Two O | nly | | | | | | |
| HSN/SAC Taxable | | | Centra | | al Tax | State Tax | | ах | | Total | |
| | | Value | Ra | | Amount | Rate | Α | mount | | Tax Amount | |
| 4,806. | | | | 9% | 432.61 | 9% | 432.61 | | | 865.22 | |
| | Total 4,806.77 432.61 432.61 865.22 | | | | | | | | | | |
| Tax Amount (in words): Indian Rupees Eight Hundred Sixty Five and Twenty Two paise Only | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Co | mpany's PAN : ABLPH0459 | С | | | | | | | | | |
| Declaration for SANKHU BALAJI INTERNATIO | | | | | | | | | RNATIONAL | | |
| We | e declare that this invoice shows the act | • | | | | | | | | | |
| | d correct. | Authorised Signatory | | | | | | | | | |