Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex # 8, Dr. B. Baruah Road Ulubari - Guwahati - 781007 GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 | | | | Invoice No. | | | Dated 27-Mar-2021 Mode/Terms of Payment | | | | |
|--|---|-------------------|---------------------------------|--|----------------------|-------|---|------------|--|------------------|--|
| | | | | Delivery Note | | | | | | | |
| | | | | Suppli | upplier's Ref. | | Other Reference(s) | | | | |
| | | | | Supplier's Net. | | | SL-21-J6420 | | | | |
| | · | Buyer's Order No. | | | Dated | | | | | | |
| Buyer MD NAKIB HUSSAIN KAMRUP State Name : Assam, Code : 18 | | | | Despatch Document No. Despatched through NIYOR Bill of Lading/LR-RR No. | | | Delivery Note Date | | | | |
| | | | | | | | Delivery Note Date | | | | |
| | | | | | | | Destination | | | | |
| | | | | | | | Motor Vehicle No. AS01FC9814 | | | | |
| | | | | Terms of Delivery | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| SI | Description of Goods | | HSN/ | SAC | Quantity | Rate | | per | | Amount | |
| No. | · | | | | | | | | | | |
| 1 | S L D (CABLE) MICRI21120057484 | | | 1 PC 6 | | 6,283 | 3.05 PC | | | 6,283.05 | |
| | IVIIOINIZ I IZOOOI 404 | | | | | | | | | | |
| | S G S T 9 % C G S T 9% Round Off (Sales) | | | | | | | | | F0F 47 | |
| | | | | | | | | | | 565.47 565.47 | |
| | | | | | | | | | | 0.01 | |
| | | | | | | | | | | | |
| | | | 1 PC | | | ₹ 7 | | ₹ 7,414.00 | | | |
| Amount Chargeable (in words) E. & O.E | | | | | | | | | | | |
| In | dian Rupees Seven Thousand Fo | our Hundred | Fourt | een O | nly | | | | | | |
| HSN/SAC Taxable | | | Centra | | | | tate Tax | | | Total | |
| Value | | | Ra | | Amount | Rate | Amount | | | Tax Amount | |
| | T-1-1 | 6,283.0 | | 9% | 565.47 | 9% | | 565 | | 1,130.94 | |
| | Total | 6,283.0 | | | 565.47 | | | 565 | | 1,130.94 | |
| Ta | Tax Amount (in words): Indian Rupees One Thousand One Hundred Thirty and Ninety Four paise Only | | | | | | | | | | |
| Cin., | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Сс | ompany's PAN : ABLPH0459 | ЭС | | | | | | | | | |
| | claration | | for SANKHU BALAJI INTERNATIONAL | | | | | | | | |
| | e declare that this invoice shows the ac e goods described and that all particula | | | | | | | | | | |
| and correct. | | | | | Authorised Signatory | | | | | | |