## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL  Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV  State Name: Assam. Code: 18 |   |                          | Invoice No. CFC/SK/21-22/107 Delivery Note |             |          | Dated <b>2021-04-05</b>        |                  |                  |  |
|---|---|--------------------------|--|-------------|----------|--------------------------------|------------------|------------------|--|
|   |   | Del                      |  |             |          | Mode/Terms of Payment          |                  |                  |  |
|   |   |                          | upplier's Reference                        |             |          | Other Reference<br>SL-21-J7183 |                  |                  |  |
| RITU AGARWALA State Name : Assam, Code : 18   |   | Buy                      | uyers Order No.                            |             |          | Dated                          |                  |                  |  |
|   |   | Dis                      | Dispatch Document No.                      |             |          | Delivery Note Date             |                  |                  |  |
|   |   | Dis                      | Dispatched through                         |             |          | Destination                    |                  |                  |  |
|   |   | Bill of Lading/LR-RR No. |  |             |          | Motor Vechicle No. AS01EC6019  |                  |                  |  |
|   |   |                          | Terms of Delivery                          |             |          |                                |                  |                  |  |
|   |   |                          |  |             |          |                                |                  |                  |  |
|   |   |                          |  |             |          |                                |                  |                  |  |
| SI  | Description of Goods                                    | <u> </u>                 | HSN/SAC                                    | GST<br>Rate | Quantity | Rate                           | per              | Amount           |  |
| 1   | Speed Limiting Device(MASL-A3050)<br>MICRI31120069832   | )                        | 90328990                                   | 18%         | 1Pcs     | 4806.78                        | pcs              | 4806.78          |  |
|   |   | CGST<br>SGST             | 1  |             |          | 9                              | %<br>%           | 432.61<br>432.61 |  |
|   | Total   |                          |  |             | 1Pcs     |                                | +                | 5672.00          |  |
| Amount C  | Chargeable (in words)                                   |                          |  |             |          |                                | -                |                  |  |
| INR Rupe  | ees Five Thousand Six Hundred Seventy Tw                | o Only                   |  |             |          |                                |                  |                  |  |
| HSN/SAC   |   |                          |  |             |          |                                | Taxable<br>Value |                  |  |
| 90328990  |   |                          |  |             |          |                                | 5672.00          |                  |  |
|   |   |                          |  |             |          |                                | Total            | 5672.00          |  |
| Tax Amou  | ant (in words): INR Rupees Five Thousand S              | Six Hur                  | idred Sevent                               | y Two O     | only     |                                |                  |                  |  |
|   |   |                          | Company's I                                | Bank Det    | ails     |                                |                  |                  |  |
|   |   | Bank Name :              |  |             |          |                                |                  |                  |  |
|   |   | A/c No.:                 |  |             |          |                                |                  |                  |  |
| D. J. "   |   | Branch & IFS Code: &     |  |             |          |                                |                  |                  |  |
| <b>Declaration</b> We declar  | on: The that this invoice shows the actual price of the | <b>a</b> ,               | For SANKHU BALAJI INTERNATIONAL            |             |          |                                |                  |                  |  |
| 1   | cribed and that all particulars are true and corre      | Authorised Signatory     |  |             |          |                                |                  |                  |  |