## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL<br>Express Complex 8, Dr. B. Baruah RoadUlubari<br>GSTIN/UIN: 18ABLPH0459C1ZV<br>State Name : Assam, Code : 18<br>Contact :<br>Buyer<br>MR DILIP NATH<br>State Name : Assam, Code : 18<br>GSTIN/UIN :NIL |                                                                                                        | Invoice No.<br>CFC/SK/21-2 | Invoice No.<br><b>CFC/SK/21-22/5075</b><br>Delivery Note<br>Supplier's Reference<br>Buyers Order No.<br>Dispatch Document No. |          |                                 | Dated2022-01-24Mode/Terms of PaymentOther ReferenceSL-22-J23594DatedDelivery Note Date |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|----------------------------------------------------------------------------------------|------------------|--|
|                                                                                                                                                                                                                                      |                                                                                                        | Delivery Note              |                                                                                                                               |          |                                 |                                                                                        |                  |  |
|                                                                                                                                                                                                                                      |                                                                                                        | Supplier's Re              |                                                                                                                               |          |                                 |                                                                                        |                  |  |
|                                                                                                                                                                                                                                      |                                                                                                        | Buyers Order               |                                                                                                                               |          |                                 |                                                                                        |                  |  |
|                                                                                                                                                                                                                                      |                                                                                                        | Dispatch Doc               |                                                                                                                               |          |                                 |                                                                                        |                  |  |
|                                                                                                                                                                                                                                      |                                                                                                        | Dispatched th              | rough                                                                                                                         |          | Destination                     |                                                                                        |                  |  |
|                                                                                                                                                                                                                                      |                                                                                                        | Bill of Lading/LR-RR No.   |                                                                                                                               |          | Motor Vechicle No.<br>AS05C1841 |                                                                                        |                  |  |
|                                                                                                                                                                                                                                      |                                                                                                        | Terms of Delivery          |                                                                                                                               |          |                                 |                                                                                        |                  |  |
|                                                                                                                                                                                                                                      |                                                                                                        |                            |                                                                                                                               |          |                                 |                                                                                        | 1                |  |
| SI                                                                                                                                                                                                                                   | Description of Goods                                                                                   | HSN/SAC                    | GST<br>Rate                                                                                                                   | Quantity | Rate                            | per                                                                                    | Amount           |  |
| 1                                                                                                                                                                                                                                    | Speed Limiting Device(MASL-3050)<br>MICRV30121004083                                                   | 90328990                   | 18%                                                                                                                           | 1Pcs     | 4806.78                         | pcs                                                                                    | 4806.78          |  |
|                                                                                                                                                                                                                                      |                                                                                                        | ST<br>ST                   |                                                                                                                               |          | 9<br>9                          | %<br>%                                                                                 | 432.61<br>432.61 |  |
|                                                                                                                                                                                                                                      | Total                                                                                                  |                            |                                                                                                                               | 1Pcs     |                                 |                                                                                        | 5672.00          |  |
|                                                                                                                                                                                                                                      | Chargeable (in words)<br>ees Five Thousand Six Hundred Seventy Two                                     | Only                       |                                                                                                                               |          |                                 |                                                                                        |                  |  |
| HSN/SAC                                                                                                                                                                                                                              |                                                                                                        |                            |                                                                                                                               |          |                                 | Taxable<br>Value                                                                       |                  |  |
| 90328990                                                                                                                                                                                                                             |                                                                                                        |                            |                                                                                                                               |          |                                 | 5672.00                                                                                |                  |  |
| Total                                                                                                                                                                                                                                |                                                                                                        |                            |                                                                                                                               |          |                                 | 5672.00                                                                                |                  |  |
| Tax Amo                                                                                                                                                                                                                              | unt (in words) : <b>INR Rupees Five Thousand Six</b>                                                   | x Hundred Seve             | enty Two                                                                                                                      | Only     |                                 |                                                                                        |                  |  |
|                                                                                                                                                                                                                                      | Company's Bank Details<br>Bank Name : <b>PUNJAB NATIONAL BANK</b><br>A/c No. : <b>4651002100002739</b> |                            |                                                                                                                               |          |                                 |                                                                                        |                  |  |
| Declarati                                                                                                                                                                                                                            | ion.                                                                                                   | Branch & IF                |                                                                                                                               |          | rh branch &                     |                                                                                        |                  |  |
| We declar                                                                                                                                                                                                                            | re that this invoice shows the actual price of the                                                     |                            | For SANKHU BALAJI INTERNATIONAL                                                                                               |          |                                 |                                                                                        |                  |  |
| goods des                                                                                                                                                                                                                            | scribed and that all particulars are true and correc                                                   | t.                         |                                                                                                                               |          | A                               | uthoris                                                                                | ed Signatory     |  |

SUBJECT TO GUWAHATI JURISDICTION This is a Computer Generated Invoice and doesnot required Signature