## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL   |   |            | Invoice No.<br>CFC/SK/21-22/6096 |             |          | Dated 2022-03-12                   |              |                  |  |
|---|---|------------|----------------------------------|-------------|----------|------------------------------------|--------------|------------------|--|
| Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer ASHIM KR DUTTA |   | -          | Delivery Note                    |             |          | Mode/Terms of Payment              |              |                  |  |
|   |   | S          | Supplier's Ref                   | erence      |          | Other Reference SL-22-J28025 Dated |              |                  |  |
|   |   | E          | Buyers Order l                   | No.         |          |                                    |              |                  |  |
| State Name : Assam, Code : 18<br>GSTIN/UIN :NIL   |   |            | Dispatch Document No.            |             |          | Delivery Note Date                 |              |                  |  |
|   |   |            | Dispatched thr                   | ough        |          | Destination                        |              |                  |  |
|   |   | E          | Bill of Lading                   | LR-RR N     | lo.      | Motor Vechicl<br>AS03BC0205        | e No.        |                  |  |
|   |   | T          | erms of Deliv                    | very        |          |                                    |              |                  |  |
|   |   |            |                                  |             |          |                                    |              |                  |  |
| S1  | Description of Goods  |            | HSN/SAC                          | GST<br>Rate | Quantity | y Rate                             | per          | Amount           |  |
| 1   | Speed Limiting Device(MASL-A3050)<br>MICRI31221076835                                     |            | 90328990                         | 18%         | 1Pcs     | 4666.95                            | pcs          | 4666.95          |  |
|   |   | GST<br>GST | 1                                |             |          | 9                                  | %<br>%       | 420.03<br>420.03 |  |
|   | Total   |            |                                  |             | 1Pcs     |                                    |              | 5507.00          |  |
|   | hargeable (in words)<br>ees Five Thousand Five Hundred Seven Only                         | y          |                                  | •           | •        | •                                  | •            |                  |  |
| HSN/SAC   |   |            |                                  |             |          |                                    |              | Taxable<br>Value |  |
| 90328990  |   |            |                                  |             |          |                                    |              | 5507.00          |  |
| Tax Amount (in words): INR Rupees Five Thousand Five Hundred Seven Only   |   |            |                                  |             |          |                                    | 5507.00      |                  |  |
| Tax Amou  | int (in words) : <b>INK Rupees Five Thousand F</b>  | ive        | nunarea sev                      | en Omy      |          |                                    |              |                  |  |
|   | Company's Bank Details Bank Name: <b>PUNJAB NATIONAL BANK</b>                             |            |                                  |             |          |                                    |              |                  |  |
|   | A/c No. : <b>4651002100002739</b> Branch & IFS Code : <b>Bhangagarh branch &amp; PUNI</b> |            |                                  |             |          |                                    |              | )465100          |  |
| Declaration:  |   |            | For SANKHU BALAJI INTERNATIONAL  |             |          |                                    |              |                  |  |
|   | e that this invoice shows the actual price of the   |            |                                  |             |          |                                    | 41           | - 1 0: (         |  |
| goods desc  | cribed and that all particulars are true and corre  |            |                                  |             | A        | uthorise                           | ed Signatory |                  |  |