## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL  |  | Invoice No.<br>CFCSBJ/2223/0208                               |                      |             |               | Dated 2022-04-12                                      |                  |                  |                    |  |                          |  |             |  |                               |
|--|--|---|----------------------|-------------|---------------|---|------------------|------------------|--------------------|--|--------------------------|--|-------------|--|-------------------------------|
| GSTIN/U  | Complex 8, Dr. B. Baruah RoadUlubari<br>JIN: 18ABLPH0459C1ZV                                 | Delivery Note   |                      |             |               | Mode/Terms of Payment                                 |                  |                  |                    |  |                          |  |             |  |                               |
| State Name : Assam, Code : 18 Contact :  Buyer SRI DEBAJIT BORUAH State Name : Assam, Code : 18 GSTIN/UIN :NIL |  | Supplier's Reference  Buyers Order No.  Dispatch Document No. |                      |             |               | Other Reference SL-22-J30492 Dated Delivery Note Date |                  |                  |                    |  |                          |  |             |  |                               |
|  |  |   |                      |             |               |   |                  |                  | Dispatched through |  |                          |  | Destination |  |                               |
|  |  |   |                      |             |               |   |                  |                  |                    |  | Bill of Lading/LR-RR No. |  |             |  | Motor Vechicle No. AS03AC6312 |
|  |  |   |                      | Term        | s of Delivery |   |                  |                  |                    |  |                          |  |             |  |                               |
|  |  |   |                      |             |               |   |                  |                  |                    |  |                          |  |             |  |                               |
| S1   | Description of Goods   | •   | HSN/SAC              | GST<br>Rate | Quantity      | Rate  | per              | Amount           |                    |  |                          |  |             |  |                               |
| 1  | Speed Limiting Device(MASL-A30<br>MICRI30222078578   | 50)   | 90328990             | 18%         | 1Pcs          | 4806.78   | pcs              | 4806.78          |                    |  |                          |  |             |  |                               |
|  |  | CGST<br>SGST  | 1                    |             |               | 9   | %<br>%           | 432.61<br>432.61 |                    |  |                          |  |             |  |                               |
|  | Total  |   |                      |             | 1Pcs          |   |                  | 5672.00          |                    |  |                          |  |             |  |                               |
|  | Chargeable (in words) pees Five Thousand Six Hundred Seventy                                 | 7 Two Or  | ılv                  |             |               | •   | •                |                  |                    |  |                          |  |             |  |                               |
| HSN/SAC  |  |   |                      |             |               |   | Taxable<br>Value |                  |                    |  |                          |  |             |  |                               |
| 90328990   |  |   |                      |             |               |   | 5672.00          |                  |                    |  |                          |  |             |  |                               |
| Tax Amount (in words): INR Rupees Five Thousand Six Hundred Seventy Two Only                                   |  |   |                      |             |               |   | 5672.00          |                  |                    |  |                          |  |             |  |                               |
| Tax Milo   | unt (m words). HVK Rupees Five Thousa  | nu six m  | unui cu Beve         | my I wo     | Omy           |   |                  |                  |                    |  |                          |  |             |  |                               |
|  |  |   |                      |             |               |   |                  |                  |                    |  |                          |  |             |  |                               |
|  |  |   | Company's l          | Bank Deta   | ails          |   |                  |                  |                    |  |                          |  |             |  |                               |
| Bank Name: PUNJAB NATIONAL   |  |   |                      |             |               | NAL BANK  |                  |                  |                    |  |                          |  |             |  |                               |
|  | A/c No. : <b>4651002100002739</b><br>Branch & IFS Code : <b>Bhangagarh branch &amp; PUNE</b> |   |                      |             |               |   |                  | )465100          |                    |  |                          |  |             |  |                               |
| <br> Declarati   | ion:   | For SANKHU BALAJI INTERNATIONAL                               |                      |             |               |   |                  |                  |                    |  |                          |  |             |  |                               |
| We decla   | re that this invoice shows the actual price of   |   |                      | _           |               |   |                  |                  |                    |  |                          |  |             |  |                               |
| goods des  | scribed and that all particulars are true and  | correct.  | Authorised Signatory |             |               |   |                  |                  |                    |  |                          |  |             |  |                               |