Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer NEW TECH INDIA State Name: Assam, Code: 18 GSTIN/UIN: NIL | | Invoice No. CFCSBJ/2223/0358 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. | | | | Dated 2022-04-28 Mode/Terms of Payment Other Reference SL-22-J31193 Dated Delivery Note Date | | | | | | | | | | | |
|--|---|---|--|---------|----------|--|------------------|------------------|--------------------------|---------|-------|---------------|-------------------------------|--|--|--|--|
| | | | | | | | | | Dispatched through | | | | Destination | | | | |
| | | | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS01GC5652 | | | | |
| | | | | | | | | | | | Terms | s of Delivery | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | S1 | Description of Goods | | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | | | | |
| | | 1 | Speed Limiting Device(MASL-3050) MICRV31221004352 | | 90328990 | 18% | 1Pcs | 4806.78 | pcs | 4806.78 | | | | | | | |
| | | CGST SGST | | | | 9 | % % | 432.61 432.61 | | | | | | | | | |
| | Total | | | | 1Pcs | | | 5672.00 | | | | | | | | | |
| | Chargeable (in words) Dees Five Thousand Six Hundred Seventy | Гwo On | ly | · | • | • | | | | | | | | | | | |
| HSN/SAC | | | | | | | Taxable Value | | | | | | | | | | |
| 90328990 | | | | | | | 5672.00 | | | | | | | | | | |
| Tax Amount (in words): INR Rupees Five Thousand Six Hundred Seventy Two Only | | | | | | | 5672.00 | | | | | | | | | | |
| Tax Amo | ount (in words): INK Rupees Five Thousand | a Six Hi | undred Seve | nty Two | Only | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | Company's l | | | | | | | | | | | | | | |
| | Bank Name : PUNJAB NATIONAL BANK A/c No. : 4651002100002739 | | | | | | | | | | | | | | | | |
| A/c No. : 4651002100002739 Branch & IFS Code : Bhangagarh branch & PUNI | | | | | | | PUNB | 0465100 | | | | | | | | | |
| Declarati | ion: | | For SANKHU BALAJI INTERNATIONAL | | | | | | | | | | | | | | |
| | re that this invoice shows the actual price of | | | | | | | 1.01 | | | | | | | | | |
| goods des | scribed and that all particulars are true and co | rrect. | | | | A | uthorise | ed Signatory | | | | | | | | | |