## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact:  Buyer MISS NIKITA AGARWALLA State Name: Assam, Code: 18 GSTIN/UIN: NIL |   | I .   | Invoice No. CFCSBJ/2223/0389 Delivery Note |             |               |   | Dated 2022-05-02 Mode/Terms of Payment |                  |                          |  |  |  |                               |  |  |
|--|---|---|--|-------------|---------------|---|--|------------------|--------------------------|--|--|--|-------------------------------|--|--|
|  |   | Deliv   |  |             |               |   |  |                  |                          |  |  |  |                               |  |  |
|  |   | Supplier's Reference  Buyers Order No.  Dispatch Document No. |  |             |               | Other Reference SL-22-J31301 Dated Delivery Note Date |  |                  |                          |  |  |  |                               |  |  |
|  |   |   |  |             |               |   |  |                  | Dispatched through       |  |  |  | Destination                   |  |  |
|  |   |   |  |             |               |   |  |                  | Bill of Lading/LR-RR No. |  |  |  | Motor Vechicle No. AS04BC0999 |  |  |
|  |   |   |  | Term        | s of Delivery | ,   |  | 1                |                          |  |  |  |                               |  |  |
|  |   |   |  |             |               |   |  |                  |                          |  |  |  |                               |  |  |
| S1   | Description of Goods  |   | HSN/SAC                                    | GST<br>Rate | Quantity      | Rate  | per                                    | Amount           |                          |  |  |  |                               |  |  |
| 1  | Speed Limiting Device(MASL-A30<br>MICRI30222078604  | 50)   | 90328990                                   | 18%         | 1Pcs          | 4666.95   | pcs                                    | 4666.95          |                          |  |  |  |                               |  |  |
|  |   | CGST<br>SGST  |  |             |               | 9   | %<br>%                                 | 420.03<br>420.03 |                          |  |  |  |                               |  |  |
|  | Total   |   |  |             | 1Pcs          |   |  | 5507.00          |                          |  |  |  |                               |  |  |
|  | Chargeable (in words)  Dees Five Thousand Five Hundred Seven  | Only  |  |             |               |   |  |                  |                          |  |  |  |                               |  |  |
| HSN/SAC  |   |   |  |             |               |   | Taxable<br>Value                       |                  |                          |  |  |  |                               |  |  |
| 90328990   |   |   |  |             |               |   | 5507.00                                |                  |                          |  |  |  |                               |  |  |
| Tax Amount (in words): INR Rupees Five Thousand Five Hundred Seven Only  |   |   |  |             |               |   | 5507.00                                |                  |                          |  |  |  |                               |  |  |
| Tux Timo   | unt (in words) . In the respects five finousse.   |   | Company's                                  | ·           | ails          |   |  |                  |                          |  |  |  |                               |  |  |
|  | Bank Name: <b>PUNJAB NATIONAL BANK</b><br>A/c No.: <b>4651002100002739</b><br>Branch & IFS Code: <b>Bhangagarh branch &amp; PUNB0</b> |   |  |             |               |   |  | 245-100          |                          |  |  |  |                               |  |  |
| Declarati  | ion•  |   | Branch & IF                                |             |               |   |  |                  |                          |  |  |  |                               |  |  |
| We declare that this invoice shows the actual price of the   |   |   | For SANKHU BALAJI INTERNATIONAL            |             |               |   |  |                  |                          |  |  |  |                               |  |  |
| goods described and that all particulars are true and correct.   |   |   |  |             |               | A   | uthorise                               | ed Signatory     |                          |  |  |  |                               |  |  |