Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer MR MAYUR KALITA State Name: Assam, Code: 18 GSTIN/UIN:NIL | | | ice No. CSBJ/2223/05 | Dated 2022-05-28 | | | | | | | | | | | |
|--|--|---|------------------------------------|-------------------------|----------------|---------------------------|---|------------------|--------------------------|--|--|--|------------------------------|--|--|
| | | Deli | Delivery Note Supplier's Reference | | | | Mode/Terms of Payment Other Reference SL-22-J31933 | | | | | | | | |
| | | Supp | | | | | | | | | | | | | |
| | | Buyers Order No. Dispatch Document No. | | | | Dated Delivery Note Date | | | | | | | | | |
| | | | | | | | | | Dispatched through | | | | Destination | | |
| | | | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS09D2000 | | |
| | | | | Tern | ns of Delivery | y | | 1 | | | | | | | |
| | | | | | | | | | | | | | | | |
| S1 | Description of Goods | | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | | | | |
| 1 | Speed Limiting Device(MASL-A305 MICRI30122078190 | 50) | 90328990 | 18% | 1Pcs | 4666.95 | pcs | 4666.95 | | | | | | | |
| | | CGST SGST | | | | 9 | % % | 420.03 420.03 | | | | | | | |
| | Total | | | | 1Pcs | | | 5507.00 | | | | | | | |
| | Chargeable (in words) Dees Five Thousand Five Hundred Seven (| Only | | | | | | | | | | | | | |
| HSN/SAC | | | | | | | Taxable Value | | | | | | | | |
| 90328990 | | | | | | | | 5507.00 | | | | | | | |
| | | | | | | | Total | 5507.00 | | | | | | | |
| Tax Amo | ount (in words): INR Rupees Five Thousar | ia five i | Hunarea Sev | en Only | | | | | | | | | | | |
| | | | Company's | | | | | | | | | | | | |
| | Bank Name: PUNJAB NATIONAL BANK A/c No.: 4651002100002739 | | | | | | | | | | | | | | |
| | | | Branch & IF | S Code: | Bhangagarl | | | | | | | | | | |
| Declarati | | the | | Fo | r SANKHU | J BALAJI II | NTERN | JATIONAL | | | | | | | |
| We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. | | | Authorised Signatory | | | | | | | | | | | | |