Tax Invoice

| SANKHU BALAJI INTERNATIONAL | | | ice No. CSBJ/2223/07: | Dated 2022-07-09 Mode/Terms of Payment Other Reference SL-22-J32821 Dated Delivery Note Date Destination | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------|-----------|--------------------------|----------------------|-----|---------|-------------------------------|----------|------|-----|--------|--|--|
| Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer UTTARAN SPECIAL EDU FOUNDATION State Name: Assam, Code: 18 GSTIN/UIN:NIL | | Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. Dispatched through | | | | | | | | | | | | | | | |
| | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS01FC8046 | | | | | | |
| | | | | | | | Terms of Delivery | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | S1 | Description of Goods | | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | |
| | | 1 | Speed Limiting Device(MASL-2050) MICRV21120012757 | | 90328990 | 18% | 1Pcs | 5686.44 | pcs | 5686.44 | | | | | | | |
| | | 2 | Sld Fitment, Caliberation And Sealing | | 9987 | 18% | - | 1000.00 | | 1000.00 | | | | | | | |
| | Discount | | | | | | | 500.00 | | | | | | | | | |
| | Sub Total | | | | | | | 6186.44 | | | | | | | | | |
| CGST SGST | | | , | 9% | | · | | 556.78 | | | | | | | | | |
| | | | | 9% | | | _ | 556.78 | | | | | | | | | |
| | Total | | | | 1Pcs | | | 7300.00 | | | | | | | | | |
| l | Chargeable (in words) pees Seven Thousand Three Hundred Only | | | | | | | | | | | | | | | | |
| | | | Company's Bank Details Bank Name: PUNJAB NATIONAL BA A/c No.: 4651002100002739 | | | | | | | | | | | | | | |
| | | | Branch & IFS Code : Bhangagarh branch & PUNB0465100 | | | | | | | | | | | | | | |
| Declarat | | | | Fo | r SANKHU | BALAJI IN | ITER | NATIONAL | | | | | | | | | |
| We declare that this invoice shows the actual price of the | | | | | | | | 1.01 | | | | | | | | | |
| goods described and that all particulars are true and correct. | | | | | | Aı | uthoris | sed Signatory | | | | | | | | | |