Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name : Assam, Code : 18 Contact : Buyer ARNAVA KISHORE SINHA State Name : Assam, Code : 18 GSTIN/UIN :18AAEFE6434C1ZP | | l l | ice No. CSBJ/2223/08 | Dated 2022-07-27 | | | | | | | | | | | |
|--|--|--|---|-------------------------|----------|--|----------|--------------|--------------------------|-------------------|--|--|-------------------------------|--|--|
| | | Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. | | | | Mode/Terms of Payment Other Reference SL-22-J33198 Dated Delivery Note Date | | | | | | | | | |
| | | | | | | | | | Dispatched through | | | | Destination | | |
| | | | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS01FC4832 | | |
| | | | | | | | | | Term | Terms of Delivery | | | | | |
| | | | | | | | | | | | | | | | |
| | | Sl | Description of Goods | <u> </u> | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | | |
| | | 1 | Speed Limiting Device(MASL-A305 MICRI30222079214 | 50) | 90328990 | 18% | 1Pcs | 3991.53 | pcs | 3991.53 | | | | | |
| 2 | Sld Fitment, Caliberation And Sealing | Ţ | 9987 | 18% | - | 1000.00 | | 1000.00 | | | | | | | |
| | Discount | | | | | | | 500.00 | | | | | | | |
| | Sub Total | | | | | | | 4491.53 | | | | | | | |
| CGST | | | | 9% | | | | 404.24 | | | | | | | |
| | SGST | | | 9% | | | | 404.24 | | | | | | | |
| | Total | | | | 1Pcs | | | 5300.00 | | | | | | | |
| | Chargeable (in words) Dees Five Thousand Three Hundred Only | | | | | | | | | | | | | | |
| | | | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK A/c No.: 4651002100002739 | | | | | | | | | | | | |
| Declaration: | | | Branch & IFS Code: Bhangagarh branch & PUNB0465100 For SANKHU BALAJI INTERNATIONAL | | | | | | | | | | | | |
| I | ion: are that this invoice shows the actual price of | the | | ro | ı SANKAU | DALAJI II | ILKI | MATIUNAL | | | | | | | |
| goods described and that all particulars are true and correct. | | | | | | A | uthoris | ed Signatory | | | | | | | |