Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer SRI MITU SAIKIA State Name: Assam, Code: 18 GSTIN/UIN:NIL | | CFO | oice No. C SBJ/2223/08 | Dated 2022-07-26 | | | | | | | | | | | | | |
|---|--|--|--|-------------------------|----------|---|---------|--------------|--------------------------|----------------------|---|---------|------------------------------|----------|------|-----|--------|
| | | Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. Dispatched through | | | | Mode/Terms of Payment Other Reference SL-22-J33230 Dated Delivery Note Date Destination | | | | | | | | | | | |
| | | | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS05C2851 | | | | |
| | | | | | | | | | Terms of Delivery | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | S1 | Description of Goods | • | HSN/SAC | GST Rate | Quantity | Rate | per | Amount |
| | | 1 | Speed Limiting Device(MASL-A3050) MICRI30222079234 |) | 90328990 | 18% | 1Pcs | 3991.53 | pcs | 3991.53 | | | | | | | |
| | | 2 | Sld Fitment, Caliberation And Sealing | | 9987 | 18% | - | 1000.00 | | 1000.00 | | | | | | | |
| | Discount | | | | | | | 500.00 | | | | | | | | | |
| | Sub Total | | | | | | | 4491.53 | | | | | | | | | |
| CGST | | | | 9% | | | | 404.24 | | | | | | | | | |
| | SGST | | 1 | 9% | | | - | 404.24 | | | | | | | | | |
| | Total | | | | 1Pcs | | | 5300.00 | | | | | | | | | |
| | Chargeable (in words) pees Five Thousand Three Hundred Only | | | | | | | | | | | | | | | | |
| | | | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK A/c No.: 4651002100002739 | | | | | | | | | | | | | | |
| | | | Branch & IFS Code : Bhangagarh branch & PUNB0465100 | | | | | | | | | | | | | | |
| Declaration: | | | | Fo | r SANKHU | BALAJI IN | TER | NATIONAL | | | | | | | | | |
| We declare that this invoice shows the actual price of the | | | | | | | | | | | | | | | | | |
| goods described and that all particulars are true and correct. | | | | | | A | uthoris | ed Signatory | | | | | | | | | |