Tax Invoice

| SHARMA TRADING SIX MILEVIP ROAD GUWAHATI Assam 781022 GSTIN/UIN: 18GXGPS7694K2Z State Name : Assam, Code : 18 Contact : Buyer BURHAN UDDIN LASKAR State Name : Assam, Code : 18 GSTIN/UIN :NIL Dispa | | Invoice CFCS | e No. ST/2223/1621 | | | Dated 2022-12-15 | | | | | | | | | | | |
|--|--|---|----------------------------------|----------|---------|--|----------|---------|--------------------------|----------|-------|-------------|-------------------------------|------|--|--|--|
| | | Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. | | | | Mode/Terms of Payment Other Reference SL-22-J40874 Dated Delivery Note Date | | | | | | | | | | | |
| | | | | | | | | | Dispatched through | | | | Destination | | | | |
| | | | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS04AC6365 | | | | |
| | | | | | | | | | | <u> </u> | Terms | of Delivery | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | Sl | Description of Goods | | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | | | | |
| 1 | Speed Limiting Device(ECO-12-ESL) ECOGA11022149038 | 12-ESL) | | 18% | 1Pcs | 3991.53 | pcs | 3991.53 | | | | | | | | | |
| 2 | Sld Fitment, Caliberation And Sealing | | 9987 | 18% | - | 1000.00 | | 1000.00 | | | | | | | | | |
| | Discount Sub Total | | | | | | | 500.00 | | | | | | | | | |
| | | | | | | | | 4491.53 | | | | | | | | | |
| CGST SGST | | | | 9% | | | | 404.24 | | | | | | | | | |
| | | | | 9% | | | _ | 404.24 | | | | | | | | | |
| | Total | | | | 1Pcs | | | 5300.00 | | | | | | | | | |
| | Chargeable (in words) pees Five Thousand Three Hundred Only | | | | | | | | | | | | | | | | |
| | | | Company's l | | | | | | | | | | | | | | |
| | | | Bank Name | | | | | | | | | | | | | | |
| | | | A/c No.: Branch & IFS Code: & | | | | | | | | | | | | | | |
| Declarat | ion: | | Dranen & II | S Code . | | For SHA | RMA | TRADING | | | | | | | | | |
| We declare that this invoice shows the actual price of the goods | | | | | | I'UI BIIM | ****** | TIMDING | | | | | | | | | |
| described and that all particulars are true and correct. | | | Authorised Signatory | | | | | | | | | | | | | | |