## **Tax Invoice**

| JK Enterprises  2, KATAHBARI, KADAM ALI PATH, GORCHUK GSTIN/UIN: 18AAWPN1133H2ZG State Name: ASSAM, Code: 18 Contact: 9678009226  Buyer MOFIDUL ISLAM State Name: Assam, Code: 18 GSTIN/UIN:NILL |                                                                  | CFCJK/2223/1903  Delivery Note  Supplier's Reference  Buyers Order No.  Dispatch Document No. |                                                                                                             |          |       | Dated 2022-12-27  Mode/Terms of Payment  Other Reference SL-22-J41763  Dated  Delivery Note Date  Destination |   |                 |                          |                                                       |  |                   |                               |          |         |     |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------|-------|---------------------------------------------------------------------------------------------------------------|---|-----------------|--------------------------|-------------------------------------------------------|--|-------------------|-------------------------------|----------|---------|-----|---------|
|                                                                                                                                                                                                  |                                                                  |                                                                                               |                                                                                                             |          |       |                                                                                                               |   |                 | Bill of Lading/LR-RR No. |                                                       |  |                   | Motor Vechicle No. AS01DC9103 |          |         |     |         |
|                                                                                                                                                                                                  |                                                                  |                                                                                               |                                                                                                             |          |       |                                                                                                               |   |                 |                          |                                                       |  | Terms of Delivery |                               |          |         |     |         |
|                                                                                                                                                                                                  |                                                                  |                                                                                               |                                                                                                             |          |       |                                                                                                               |   |                 |                          |                                                       |  |                   |                               |          |         |     |         |
|                                                                                                                                                                                                  |                                                                  |                                                                                               |                                                                                                             |          |       |                                                                                                               |   |                 |                          |                                                       |  | 1                 |                               |          |         | 1   |         |
|                                                                                                                                                                                                  |                                                                  |                                                                                               |                                                                                                             |          |       |                                                                                                               |   |                 | SI                       | Description of Goods                                  |  | HSN/SAC           | GST<br>Rate                   | Quantity | Rate    | per | Amount  |
|                                                                                                                                                                                                  |                                                                  |                                                                                               |                                                                                                             |          |       |                                                                                                               |   |                 | 1                        | Speed Limiting Device(MASL-A3050)<br>MICRI30222080793 |  |                   | 18%                           | 1Pcs     | 3991.53 | pcs | 3991.53 |
|                                                                                                                                                                                                  |                                                                  | 2                                                                                             | Sld Fitment, Caliberation And Sealing                                                                       |          | 9987  | 18%                                                                                                           | - | 1000.00         |                          | 1000.00                                               |  |                   |                               |          |         |     |         |
|                                                                                                                                                                                                  | Discount                                                         |                                                                                               |                                                                                                             |          |       |                                                                                                               |   | 0.00            |                          |                                                       |  |                   |                               |          |         |     |         |
|                                                                                                                                                                                                  | Sub Total                                                        |                                                                                               |                                                                                                             |          |       |                                                                                                               |   | 4991.53         |                          |                                                       |  |                   |                               |          |         |     |         |
| CGST<br>SGST                                                                                                                                                                                     |                                                                  |                                                                                               |                                                                                                             | 9%       |       |                                                                                                               |   | 449.24          |                          |                                                       |  |                   |                               |          |         |     |         |
|                                                                                                                                                                                                  |                                                                  |                                                                                               |                                                                                                             | 9%       |       |                                                                                                               |   | 449.24          |                          |                                                       |  |                   |                               |          |         |     |         |
|                                                                                                                                                                                                  | Total                                                            |                                                                                               |                                                                                                             |          | 1Pcs  |                                                                                                               |   | 5890.00         |                          |                                                       |  |                   |                               |          |         |     |         |
|                                                                                                                                                                                                  | Chargeable (in words)  sees Five Thousand Eight Hundred Ninety O | nly                                                                                           |                                                                                                             |          |       |                                                                                                               |   |                 |                          |                                                       |  |                   |                               |          |         |     |         |
|                                                                                                                                                                                                  |                                                                  |                                                                                               | Company's Bank Details Bank Name: ICICI BANK A/c No.: 741905500039 Branch & IFS Code: ULUBARI & ICIC0007419 |          |       |                                                                                                               |   |                 |                          |                                                       |  |                   |                               |          |         |     |         |
| Declarati                                                                                                                                                                                        | ion:                                                             |                                                                                               | Dianen & II                                                                                                 | <u> </u> | LUDIM |                                                                                                               |   | <br>Enterprises |                          |                                                       |  |                   |                               |          |         |     |         |
|                                                                                                                                                                                                  | re that this invoice shows the actual price of the               | è                                                                                             |                                                                                                             |          |       | 10                                                                                                            |   | P1100           |                          |                                                       |  |                   |                               |          |         |     |         |
| goods described and that all particulars are true and correct.                                                                                                                                   |                                                                  |                                                                                               | Authorised Signatory                                                                                        |          |       |                                                                                                               |   |                 |                          |                                                       |  |                   |                               |          |         |     |         |