## **Tax Invoice**

| CAR KEMP FARM GATE, KHANAPARA GUWAHATI-781022 GSTIN/UIN: 18AESPJ1433L1Z5 State Name: Assam, Code: 18 Contact:  Buyer MRS. KANCHANA KONWAR State Name: Assam, Code: 18 GSTIN/UIN:NIL |  | Invoice No.  CFCCK/2223/2028  Delivery Note  Supplier's Reference  Buyers Order No.  Dispatch Document No.  Dispatched through |   |         |      | Dated 2023-02-14  Mode/Terms of Payment  Other Reference SL-23-J45092  Dated  Delivery Note Date  Destination |          |              |                          |   |          |             |                               |          |         |     |         |
|---|--|--|---|---------|------|---|----------|--------------|--------------------------|---|----------|-------------|-------------------------------|----------|---------|-----|---------|
|   |  |  |   |         |      |   |          |              | Bill of Lading/LR-RR No. |   |          |             | Motor Vechicle No. AS23AC7202 |          |         |     |         |
|   |  |  |   |         |      |   |          |              |                          |   | Terms    | of Delivery |                               | L        |         |     |         |
|   |  |  |   |         |      |   |          |              |                          |   |          |             |                               |          |         |     |         |
|   |  |  |   |         |      |   |          |              | Sl                       | Description of Goods                                  | <u> </u> | HSN/SAC     | GST<br>Rate                   | Quantity | Rate    | per | Amount  |
|   |  |  |   |         |      |   |          |              | 1                        | Speed Limiting Device(ESL GRL-12)<br>GRLEI10123389841 |          | 90328990    | 18%                           | 1Pcs     | 3991.53 | pcs | 3991.53 |
|   |  | 2  | Sld Fitment, Caliberation And Sealing   |         | 9987 | 18%   | -        | 1000.00      |                          | 1000.00   |          |             |                               |          |         |     |         |
|   | Discount   |  |   |         |      |   |          | 0.00         |                          |   |          |             |                               |          |         |     |         |
|   | Sub Total CGST SGST  |  |   |         |      |   |          | 4991.53      |                          |   |          |             |                               |          |         |     |         |
|   |  |  |   | 9%      | '    | '   |          | 449.24       |                          |   |          |             |                               |          |         |     |         |
|   |  |  | 1                                       | 9%      | _    |   | -        | 449.24       |                          |   |          |             |                               |          |         |     |         |
|   | Total  |  |   |         | 1Pcs |   |          | 5890.00      |                          |   |          |             |                               |          |         |     |         |
|   | Chargeable (in words)  sees Five Thousand Eight Hundred Ninety O | nly  |   |         |      |   |          |              |                          |   |          |             |                               |          |         |     |         |
|   |  |  | Company's I<br>Bank Name :<br>A/c No. : | ails    |      |   |          |              |                          |   |          |             |                               |          |         |     |         |
|   |  |  | Branch & IF                             | S Code: | &    |   |          |              |                          |   |          |             |                               |          |         |     |         |
| Declaration:  |  |  |   |         |      |   | For C    | AR KEMP      |                          |   |          |             |                               |          |         |     |         |
| We declare that this invoice shows the actual price of the goods  |  |  |   |         |      | <b>A</b>  | 4la o! . | d Clarette   |                          |   |          |             |                               |          |         |     |         |
| described and that all particulars are true and correct.  |  |  | <u> </u>                                |         |      | Au  | tnorise  | ed Signatory |                          |   |          |             |                               |          |         |     |         |