## **Tax Invoice**

| SB ENTERPRISE<br>House No 59, First Floor, MG Road, Latasil, Guwahati-<br>781001<br>GSTIN/UIN: 18AJMPB0670J1Z7<br>State Name : Assam, Code : 18<br>Contact : 7576004466<br>Buyer<br>DIPEN DAS<br>State Name : Assam, Code : 18<br>GSTIN/UIN :NIL |                                            | Invoice No.<br>CFCSBE/2223/1796<br>Delivery Note<br>Supplier's Reference<br>Buyers Order No.<br>Dispatch Document No.                                       |                                                   |          | Dated2023-03-15Mode/Terms of PaymentOther ReferenceSL-23-J46984DatedDelivery Note Date |         |               |                          |                      |             |                                 |          |      |     |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------|----------------------------------------------------------------------------------------|---------|---------------|--------------------------|----------------------|-------------|---------------------------------|----------|------|-----|--------|
|                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                             |                                                   |          |                                                                                        |         |               | Dispatched through       |                      |             | Destination                     |          |      |     |        |
|                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                             |                                                   |          |                                                                                        |         |               | Bill of Lading/LR-RR No. |                      |             | Motor Vechicle No.<br>AS26C2938 |          |      |     |        |
|                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                             |                                                   |          |                                                                                        |         |               |                          |                      | Terms of De | livery                          |          |      |     |        |
|                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                             |                                                   |          |                                                                                        |         |               | S1                       | Description of Goods | HSN/SAC     | GST<br>Rate                     | Quantity | Rate | per | Amount |
|                                                                                                                                                                                                                                                  |                                            | 1                                                                                                                                                           | Speed Limiting Device(FBW-99)<br>RA01120223080253 | 90328990 | 18%                                                                                    | 1Pcs    | 3991.53       | pcs                      | 3991.53              |             |                                 |          |      |     |        |
|                                                                                                                                                                                                                                                  |                                            | 2                                                                                                                                                           | Sld Fitment, Caliberation And Sealing             | 9987     | 18%                                                                                    | -       | 1000.00       |                          | 1000.00              |             |                                 |          |      |     |        |
|                                                                                                                                                                                                                                                  | Discount                                   |                                                                                                                                                             |                                                   |          |                                                                                        |         | 0.00          |                          |                      |             |                                 |          |      |     |        |
|                                                                                                                                                                                                                                                  | Sub Total                                  |                                                                                                                                                             |                                                   |          |                                                                                        |         | 4991.53       |                          |                      |             |                                 |          |      |     |        |
| CGST                                                                                                                                                                                                                                             |                                            |                                                                                                                                                             | 9%                                                |          |                                                                                        | 449.24  |               |                          |                      |             |                                 |          |      |     |        |
|                                                                                                                                                                                                                                                  | SGST                                       |                                                                                                                                                             | 9%                                                |          |                                                                                        | 449.24  |               |                          |                      |             |                                 |          |      |     |        |
|                                                                                                                                                                                                                                                  | Total Chargeable (in words)                |                                                                                                                                                             |                                                   | 1Pcs     |                                                                                        |         | 5890.00       |                          |                      |             |                                 |          |      |     |        |
|                                                                                                                                                                                                                                                  | oees Five Thousand Eight Hundred Ninety On | ly                                                                                                                                                          |                                                   |          |                                                                                        |         |               |                          |                      |             |                                 |          |      |     |        |
|                                                                                                                                                                                                                                                  |                                            | Company's Bank Details<br>Bank Name : <b>BANK OF INDIA</b><br>A/c No. : <b>503120110000435</b><br>Branch & IFS Code : <b>ODALBAKE</b><br><b>BKID0005031</b> |                                                   |          | RA BRANC                                                                               | Н&      |               |                          |                      |             |                                 |          |      |     |        |
| <b>Declaration:</b><br>We declare that this invoice shows the actual price of the goods described and that all particulars are true and                                                                                                          |                                            |                                                                                                                                                             | For SB ENTERPRISE<br>Authorised Signatory         |          |                                                                                        |         |               |                          |                      |             |                                 |          |      |     |        |
| correct.                                                                                                                                                                                                                                         |                                            |                                                                                                                                                             |                                                   |          | P                                                                                      | vullons | sed Signatory |                          |                      |             |                                 |          |      |     |        |