## Tax Invoice

| SB ENTERPRISE House No 59, First Floor, MG Road, Latasil, Guwahati-781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466 Buyer ZAKIR HUSSAIN State Name: Assam, Code: 18 GSTIN/UIN:NIL |                                            | Invoice No. CFCSBE/2324/0283 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. Dispatched through |                      |      | Dated 2023-04-25  Mode/Terms of Payment  Other Reference SL-23-J48923  Dated  Delivery Note Date  Destination |     |         |                          |                                                  |          |                               |          |         |     |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------|------|---------------------------------------------------------------------------------------------------------------|-----|---------|--------------------------|--------------------------------------------------|----------|-------------------------------|----------|---------|-----|---------|
|                                                                                                                                                                                                                    |                                            |                                                                                                                           |                      |      |                                                                                                               |     |         | Bill of Lading/LR-RR No. |                                                  |          | Motor Vechicle No. AS14AC1936 |          |         |     |         |
|                                                                                                                                                                                                                    |                                            |                                                                                                                           |                      |      |                                                                                                               |     |         | Terms of Delivery        |                                                  |          |                               |          |         |     |         |
|                                                                                                                                                                                                                    |                                            |                                                                                                                           |                      |      |                                                                                                               |     |         |                          |                                                  |          |                               |          |         |     |         |
|                                                                                                                                                                                                                    |                                            |                                                                                                                           |                      |      |                                                                                                               |     |         | SI                       | Description of Goods                             | HSN/SAC  | GST<br>Rate                   | Quantity | Rate    | per | Amount  |
|                                                                                                                                                                                                                    |                                            |                                                                                                                           |                      |      |                                                                                                               |     |         | 1                        | Speed Limiting Device(LUC-9)<br>RA01I10323681510 | 90328990 | 18%                           | 1Pcs     | 3991.53 | pcs | 3991.53 |
|                                                                                                                                                                                                                    |                                            |                                                                                                                           |                      |      |                                                                                                               |     |         | 2                        | Sld Fitment, Caliberation And Sealing            | 9987     | 18%                           | -        | 1000.00 |     | 1000.00 |
|                                                                                                                                                                                                                    |                                            |                                                                                                                           | Discount             |      |                                                                                                               |     |         |                          | 0.00                                             |          |                               |          |         |     |         |
|                                                                                                                                                                                                                    |                                            |                                                                                                                           | Sub Total            |      |                                                                                                               |     |         |                          | 4991.53                                          |          |                               |          |         |     |         |
|                                                                                                                                                                                                                    | CGST                                       | 9%                                                                                                                        |                      |      |                                                                                                               |     | 449.24  |                          |                                                  |          |                               |          |         |     |         |
|                                                                                                                                                                                                                    | SGST                                       |                                                                                                                           | 9%                   |      |                                                                                                               |     | 449.24  |                          |                                                  |          |                               |          |         |     |         |
|                                                                                                                                                                                                                    | Total                                      |                                                                                                                           |                      | 1Pcs |                                                                                                               |     | 5890.00 |                          |                                                  |          |                               |          |         |     |         |
| INR Ruj                                                                                                                                                                                                            | pees Five Thousand Eight Hundred Ninety On | nly                                                                                                                       |                      |      |                                                                                                               |     |         |                          |                                                  |          |                               |          |         |     |         |
|                                                                                                                                                                                                                    |                                            | Company's Bank Details Bank Name: BANK OF INDIA A/c No.: 503120110000435 Branch & IFS Code: ODALBAKRA BKID0005031         |                      |      | RA BRANC                                                                                                      | Н & |         |                          |                                                  |          |                               |          |         |     |         |
| <b>Declaration:</b> We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.                                                                      |                                            | For SB ENTERPRISE                                                                                                         |                      |      |                                                                                                               |     |         |                          |                                                  |          |                               |          |         |     |         |
|                                                                                                                                                                                                                    |                                            |                                                                                                                           | Authorised Signatory |      |                                                                                                               |     |         |                          |                                                  |          |                               |          |         |     |         |