## Tax Invoice

| SB ENTERPRISE House No 59, First Floor, MG Road, Latasil, Guwahati-781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466 Buyer JUL HOQUE ALI State Name: Assam, Code: 18 GSTIN/UIN:NILL |  | Invoice No. CFCSBE/2324/1029 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No.                 |                                       |      | Dated 2023-07-07  Mode/Terms of Payment  Other Reference SL-23-J51342  Dated  Delivery Note Date |       |           |                          |  |             |                              |          |         |     |         |
|---|--|--|---------------------------------------|------|--|-------|-----------|--------------------------|--|-------------|------------------------------|----------|---------|-----|---------|
|   |  |  |                                       |      |  |       |           | Dispatched through       |  |             | Destination                  |          |         |     |         |
|   |  |  |                                       |      |  |       |           | Bill of Lading/LR-RR No. |  |             | Motor Vechicle No. AS19C6834 |          |         |     |         |
|   |  |  |                                       |      |  |       |           |                          |  | Terms of De | elivery                      |          |         |     |         |
|   |  |  |                                       |      |  |       |           | Sl                       | Description of Goods                             | HSN/SAC     | GST<br>Rate                  | Quantity | Rate    | per | Amount  |
|   |  |  |                                       |      |  |       |           | 1                        | Speed Limiting Device(LUC-9)<br>RA01110423682010 | 90328990    | 18%                          | 1Pcs     | 3991.53 | pcs | 3991.53 |
|   |  | 2  | Sld Fitment, Caliberation And Sealing | 9987 | 18%  | -     | 1000.00   |                          | 1000.00  |             |                              |          |         |     |         |
|   |  |  | Discount                              |      |  |       |           |                          | 0.00   |             |                              |          |         |     |         |
|   | Sub Total  |  |                                       |      |  |       | 4991.53   |                          |  |             |                              |          |         |     |         |
|   | CGST   | 9%   |                                       |      |  |       | 449.24    |                          |  |             |                              |          |         |     |         |
|   | SGST   |  | 9%                                    | 1.   | 449.24   |       |           |                          |  |             |                              |          |         |     |         |
|   | Total  |  |                                       | 1Pcs |  |       | 5890.00   |                          |  |             |                              |          |         |     |         |
|   | Chargeable (in words) pees Five Thousand Eight Hundred Ninety Or | aly  |                                       |      |  |       |           |                          |  |             |                              |          |         |     |         |
|   |  | Company's Bank Details Bank Name: BANK OF INDIA A/c No.: 503120110000435 Branch & IFS Code: ODALBAKRA BRAN BKID0005031 |                                       |      |  | Н &   |           |                          |  |             |                              |          |         |     |         |
| <b>Declaration:</b> We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.   |  |  |                                       |      | For  | SB EN | NTERPRISE |                          |  |             |                              |          |         |     |         |
|   |  |  | Authorised Signatory                  |      |  |       |           |                          |  |             |                              |          |         |     |         |