## Tax Invoice

| SB ENTERPRISE House No 59, First Floor, MG Road, Latasil, Guwahati-781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466 Buyer SABITA SINGHA State Name: Assam, Code: 18 GSTIN/UIN:NIL |  | Invoice No. CFCSBE/2324/1595 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No.           |  |          | Dated 2023-08-19  Mode/Terms of Payment  Other Reference SL-23-J53046  Dated  Delivery Note Date |       |           |                          |                      |             |                               |          |            |     |        |
|--|--|--|--|----------|--|-------|-----------|--------------------------|----------------------|-------------|-------------------------------|----------|------------|-----|--------|
|  |  |  |  |          |  |       |           | Dispatched through       |                      |             | Destination                   |          |            |     |        |
|  |  |  |  |          |  |       |           | Bill of Lading/LR-RR No. |                      |             | Motor Vechicle No. AS11EC3296 |          |            |     |        |
|  |  |  |  |          |  |       |           |                          |                      | Terms of De | livery                        |          | 1.20.22.20 |     |        |
|  |  |  |  |          |  |       |           | SI                       | Description of Goods | HSN/SAC     | GST<br>Rate                   | Quantity | Rate       | per | Amount |
|  |  | 1  | Speed Limiting Device(LUC-9)<br>RA01I10618643056 | 90328990 | 18%  | 1Pcs  | 3991.53   | pcs                      | 3991.53              |             |                               |          |            |     |        |
|  |  | 2  | Sld Fitment, Caliberation And Sealing            | 9987     | 18%  | -     | 1500.00   |                          | 1500.00              |             |                               |          |            |     |        |
|  | Discount   |  |  |          |  |       | 0.00      |                          |                      |             |                               |          |            |     |        |
|  | Sub Total  |  |  |          |  |       | 5491.53   |                          |                      |             |                               |          |            |     |        |
|  | CGST   | l.   | 9%   |          |  |       | 494.24    |                          |                      |             |                               |          |            |     |        |
|  | SGST   |  | 9%   |          |  |       | 494.24    |                          |                      |             |                               |          |            |     |        |
|  | Total  |  |  | 1Pcs     |  |       | 6480.00   |                          |                      |             |                               |          |            |     |        |
|  | Chargeable (in words) pees Six Thousand Four Hundred Eighty Only | y  |  |          |  |       |           |                          |                      |             |                               |          |            |     |        |
|  |  | Company's Bank Details Bank Name: BANK OF INDIA A/c No.: 503120110000435 Branch & IFS Code: ODALBAKI BKID0005031 |  |          | RA BRANC   | Н &   |           |                          |                      |             |                               |          |            |     |        |
| <b>Declaration:</b> We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.  |  |  |  |          | For  | SB EN | NTERPRISE |                          |                      |             |                               |          |            |     |        |
|  |  |  | Authorised Signatory                             |          |  |       |           |                          |                      |             |                               |          |            |     |        |