## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact:  Buyer SANTOSH NEWAR State Name: Assam, Code: 18 GSTIN/UIN:NIL |   | Invoice No. CFC/SK/21-22/4198  Delivery Note  Supplier's Reference  Buyers Order No.  Dispatch Document No.  Dispatched through |         |         | Dated 2021-12-20  |         |                  |                          |        |               |                               |  |  |  |  |
|---|---|---|---------|---------|---|---------|------------------|--------------------------|--------|---------------|-------------------------------|--|--|--|--|
|   |   |   |         |         | Mode/Terms of Payment   |         |                  |                          |        |               |                               |  |  |  |  |
|   |   |   |         |         | Other Reference SLO-21-J20979  Dated  Delivery Note Date  Destination |         |                  |                          |        |               |                               |  |  |  |  |
|   |   |   |         |         |   |         |                  | Bill of Lading/LR-RR No. |        |               | Motor Vechicle No. AS01DD1142 |  |  |  |  |
|   |   |   |         |         |   |         |                  |                          | Т      | erms of Deliv | ery                           |  |  |  |  |
|   |   |   |         |         |   |         |                  |                          |        | T             | T                             |  |  |  |  |
|   |   | S1 Description of Goods   |         | HSN/SAC | GST<br>Rate   | Quantit | y Rate           | per                      | Amount |               |                               |  |  |  |  |
| Speed Limiting Device(MASL-A<br>MICRI31121075950  | .3050)  | 90328990  | 18%     | 1Pcs    | 4806.78   | pcs     | 4806.78          |                          |        |               |                               |  |  |  |  |
|   | CGST<br>SGST  | 1   |         |         | 9   | %<br>%  | 432.61<br>432.61 |                          |        |               |                               |  |  |  |  |
| Total   |   |   |         | 1Pcs    |   |         | 5672.00          |                          |        |               |                               |  |  |  |  |
| Amount Chargeable (in words) INR Rupees Five Thousand Six Hundred Seven   | nty Two Or  | nly   | •       | •       | •   | •       |                  |                          |        |               |                               |  |  |  |  |
| HSN/SAC   |   |   |         |         |   |         | Taxable<br>Value |                          |        |               |                               |  |  |  |  |
| 90328990  |   |   |         |         |   |         | 5672.00          |                          |        |               |                               |  |  |  |  |
| Total   |   |   |         |         |   | 5672.00 |                  |                          |        |               |                               |  |  |  |  |
| Tax Amount (in words): INR Rupees Five Thou   | isand Six H   | undred Seve   | nty Two | Only    |   |         |                  |                          |        |               |                               |  |  |  |  |
|   |   | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK A/c No.: 4651002100002739  |         |         |   |         |                  |                          |        |               |                               |  |  |  |  |
| Declaration:  | Branch & IFS Code: Bhangagarh branch & PUNB0465100  For SANKHU BALAJI INTERNATIONAL |   |         |         |   |         |                  |                          |        |               |                               |  |  |  |  |
| We declare that this invoice shows the actual pric<br>goods described and that all particulars are true ar  | Authorised Signator   |   |         |         |   |         |                  |                          |        |               |                               |  |  |  |  |