## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL   |  |              | Invoice No.<br>CFC/SK/21-22/4637   |             |         | Dated <b>2022-01-04</b>          |                  |                  |  |
|---|--|--------------|------------------------------------|-------------|---------|----------------------------------|------------------|------------------|--|
| Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact:  Buyer BILU SINGHA State Name: Assam, Code: 18 GSTIN/UIN:NIL |  |              | Delivery Note Supplier's Reference |             |         | Mode/Terms of Payment            |                  |                  |  |
|   |  | S            |                                    |             |         | Other Reference<br>SLO-21-J22273 |                  |                  |  |
|   |  | В            | Buyers Order l                     | No.         |         | Dated Delivery Note Date         |                  |                  |  |
|   |  | D            | Dispatch Docu                      | ment No.    |         |                                  |                  |                  |  |
|   |  |              | Dispatched thr                     | ough        |         | Destination                      |                  |                  |  |
|   |  | В            | Bill of Lading                     | LR-RR N     | lo.     | Motor Vechicle No. AS01HC3986    |                  |                  |  |
|   |  | T            | erms of Deliv                      | ery         |         |                                  |                  |                  |  |
| Sl  | Description of Goods   |              | HSN/SAC                            | GST<br>Rate | Quanti  | ty Rate                          | per              | Amount           |  |
| 1   | Speed Limiting Device(MASL-A3050)<br>MICRI31121076322                            |              | 90328990                           | 18%         | 1Pcs    | 4806.78                          | pcs              | 4806.78          |  |
|   |  | CGST<br>SGST |                                    |             |         | 9<br>9                           | %<br>%           | 432.61<br>432.61 |  |
|   | Total  |              |                                    |             | 1Pcs    |                                  |                  | 5672.00          |  |
|   | Chargeable (in words)  vees Five Thousand Six Hundred Seventy Tv                 | vo Or        | nly                                |             |         |                                  |                  |                  |  |
| HSN/SAC   |  |              |                                    |             |         |                                  | Taxable<br>Value |                  |  |
| 90328990  |  |              |                                    |             |         |                                  | 5672.00          |                  |  |
| Total   |  |              |                                    |             |         |                                  | 5672.00          |                  |  |
| Tax Amo   | unt (in words): INR Rupees Five Thousand S                                       | SIX H        | unarea Seve                        | nty Two     | Only    |                                  |                  |                  |  |
|   | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK A/c No.: 4651002100002739 |              |                                    |             |         |                                  |                  |                  |  |
|   |  |              | Branch & IF                        |             |         | arh branch &                     |                  |                  |  |
| <b>Declarati</b><br>We declar   | ion:<br>re that this invoice shows the actual price of th                        | e            |                                    | Fo          | r SANKI | HU BALAJI IN                     | NTERN            | IATIONAL         |  |
| goods described and that all particulars are true and correct.  |  |              |                                    |             |         | A                                | uthoris          | ed Signatory     |  |