## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer |  |            | Invoice No. CFC/SK/21-22/4691 Delivery Note Supplier's Reference                     |             |           | Dated 2022-01-05                 |                  |                  |  |
|--|--|------------|--|-------------|-----------|----------------------------------|------------------|------------------|--|
|  |  | Г          |  |             |           | Mode/Terms of Payment            |                  |                  |  |
|  |  | S          |  |             |           | Other Reference<br>SLO-22-J22588 |                  |                  |  |
|  |  | В          | Buyers Order l   | No.         |           | Dated                            |                  |                  |  |
| APURBA KALITA State Name: Assam, Code: 18 GSTIN/UIN:NIL  |  | Ī          | Dispatch Document No.  |             |           | Delivery Note Date               |                  |                  |  |
|  |  | Г          | Dispatched thr   | ough        |           | Destination                      |                  |                  |  |
|  |  | В          | Bill of Lading/LR-RR No.   |             |           | Motor Vechicle No. AS01LC7700    |                  |                  |  |
|  |  | Т          | erms of Deliv  | very        |           |                                  |                  |                  |  |
|  |  |            |  |             |           |                                  |                  |                  |  |
| SI   | Description of Goods   |            | HSN/SAC  | GST<br>Rate | Quantity  | y Rate                           | per              | Amount           |  |
| 1  | Speed Limiting Device(MASL-A3050)<br>MICRI31121076354                  |            | 90328990   | 18%         | 1Pcs      | 4806.78                          | pcs              | 4806.78          |  |
|  |  | GST<br>GST | 1  |             |           | 9<br>9                           | %<br>%           | 432.61<br>432.61 |  |
|  | Total  |            |  |             | 1Pcs      |                                  |                  | 5672.00          |  |
|  | Chargeable (in words) pees Five Thousand Six Hundred Seventy Tw        | o Or       | nlv  | •           | •         | -                                | •                |                  |  |
| HSN/SAC  |  |            |  |             |           |                                  | Taxable<br>Value |                  |  |
| 90328990   |  |            |  |             |           |                                  | 5672.00          |                  |  |
| Tax Amount (in words): INR Rupees Five Thousand Six Hundred Seventy Two Only   |  |            |  |             |           |                                  | 5672.00          |                  |  |
| Tax Allio  | ount (iii words) . <b>iivk kupees Five Thousand S</b>                  | )1X 11     | unureu seve  | nty I wo    | Omy       |                                  |                  |                  |  |
|  |  |            |  |             |           |                                  |                  |                  |  |
|  |  |            | Company's I  | Bank Deta   | nils      |                                  |                  |                  |  |
|  | Bank Name: PUNJAB NATIONAL BANK  |            |  |             |           |                                  |                  |                  |  |
|  | A/c No.: 4651002100002739  Branch & JES Code: Bhangagarh branch & PUNB |            |  |             |           |                                  |                  | M65100           |  |
| Declaration:   |  |            | Branch & IFS Code : Bhangagarh branch & PUNB0465100  For SANKHU BALAJI INTERNATIONAL |             |           |                                  |                  |                  |  |
|  | re that this invoice shows the actual price of the                     | <b>;</b>   |  | FU          | i paitisi | IO DALIAJI II                    | TEM              |                  |  |
|  | scribed and that all particulars are true and corre                    |            | Authorised Signatory   |             |           |                                  |                  |                  |  |