Tax Invoice

| SANKHU BALAJI INTERNATIONAL | | | Invoice No. CFC/SK/21-22/5207 | | | Dated 2022-01-31 | | | |
|--|--|--------------|----------------------------------|--|---------------|----------------------------------|----------|------------------|--|
| Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer DIPANKAR HAJONG | | | Delivery Note | | | Mode/Terms of Payment | | | |
| | | S | Supplier's Reference | | | Other Reference SLO-22-J24165 | | | |
| | | В | Buyers Order l | No. | | Dated | | | |
| State Name : Assam, Code : 18 GSTIN/UIN :NIL | | | Dispatch Document No. | | | Delivery Note Date | | | |
| | | | Dispatched thr | ough | | Destination | | | |
| | | В | Bill of Lading | LR-RR N | | Motor Vechicle AS01LC7760 | e No. | | |
| | | Т | erms of Deliv | very | 1 | | | | |
| | | | | | | | | | |
| Sl | Description of Goods | • | HSN/SAC | GST Rate | Quantity | y Rate | per | Amount | |
| 1 | Speed Limiting Device(MASL-A3050) MICRI31121076364 | | 90328990 | 18% | 1Pcs | 4806.78 | pcs | 4806.78 | |
| | | CGST SGST | 1 | | | 9 | % % | 432.61 432.61 | |
| | Total | | | | 1Pcs | | | 5672.00 | |
| | Chargeable (in words) sees Five Thousand Six Hundred Seventy Tw | vo Or | nly | ' | • | | ' | | |
| HSN/SAC | | | | | | | | Taxable Value | |
| 90328990 | | | | | | | | 5672.00 | |
| Tax Amount (in words): INR Rupees Five Thousand Six Hundred Seventy Two Only | | | | | | | 5672.00 | | |
| Tax Amo | unt (in words) : INK Rupees Five Inousand S | ых н | unarea Seve | nty 1 wo | Only | | | | |
| i. | | | Company's I | Pont Date | , : 1e | | | | |
| | | | | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK | | | | | |
| | A/c No. : 4651002100002739 Branch & IFS Code : Bhangagarh branch & PU | | | | | | | A C # 4 0 0 | |
| Doele :: 4 | tom. | | Branch & IF | | | | | | |
| Declarati We declar | ion: re that this invoice shows the actual price of the | e | | FO | r sankh | IU BALAJI IN | NIEKN | ATIONAL | |
| goods described and that all particulars are true and correct. | | | | | | A | uthorise | ed Signatory | |