Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer Sanjay thakur State Name: Assam, Code: 18 GSTIN/UIN: | | Invoice No. | | | | Dated | | | | | | | |
|--|--|---|--|---------------|---------------------------|----------|---------------|--------------------------|----------------------|--|-------------------------------|----------------------------------|--|
| | | CFC/SK/21-22/5523 Delivery Note | | | Mode/Terms of Payment | | | | | | | | |
| | | | | | | | | Supplier's Re | Supplier's Reference | | | Other Reference SLO-22-J25303 | |
| | | Buyers Order No. Dispatch Document No. | | | Dated Delivery Note Date | | | | | | | | |
| | | | | | | | | Dispatched through | | | Destination | | |
| | | | | | | | | Bill of Lading/LR-RR No. | | | Motor Vechicle No. As01gc4721 | | |
| | | | | Terms of Deli | ivery | | | | | | | | |
| | | | | | | | | | | | | | |
| | | S1 | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | |
| 1 | Speed Limiting Device(MASL-A1050) MICRI10921195785 | 90328990 | 18% | 1Pcs | 4806.78 | pcs | 4806.78 | | | | | | |
| | CG | ST | | | 9 | % | 432.61 | | | | | | |
| | SG | ST | | | 9 | % | 432.61 | | | | | | |
| | Total | | | 1Pcs | | | 5672.00 | | | | | | |
| | Chargeable (in words) ees Five Thousand Six Hundred Seventy Two | Only | | | · | | | | | | | | |
| HSN/SAC | | | | | | Taxable | | | | | | | |
| 90328990 | | | | | | | Value 5672.00 | | | | | | |
| Total | | | | | | 1 | | | | | | | |
| Tax Amou | unt (in words): INR Rupees Five Thousand Six | Hundred Seve | enty Two | Only | | | 1 | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 4 | | C | D1- D -4 | - 11- | | | | | | | | | |
| | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK A/c No.: 4651002100002739 | | | | | | | | | | | | |
| | | | | | | | 0.4< | | | | | | |
| Declaration | on. | Branch & IF | Branch & IFS Code : Bhangagarh branch & PUNB0465100 For SANKHU BALAJI INTERNATIONAL | | | | | | | | | | |
| | e that this invoice shows the actual price of the | | ro | I SANKI | U DALAJI II | 4 I I'NN | 1A HUNAL | | | | | | |
| | cribed and that all particulars are true and correct | t. | Authorised Signatory | | | | | | | | | | |