Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer Lautan chauhan State Name: Assam, Code: 18 GSTIN/UIN: | | Invoice No. | Invoice No. CFC/SK/21-22/5648 | | | Dated 2022-02-18 | | | | | | | |
|---|---|--|--|------------|---|------------------|------------------|--------------------------|--------|---------------|-------------------------------|--|--|
| | | Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. | | | Mode/Terms of Payment Other Reference SLO-22-J25972 Dated Delivery Note Date | | | | | | | | |
| | | | | | | | | Dispatched through | | | Destination | | |
| | | | | | | | | Bill of Lading/LR-RR No. | | | Motor Vechicle No. As01gc5540 | | |
| | | | | | | | | | | Terms of Deli | ivery | | |
| | | | | | | | | | | | | | |
| | | S1 | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | |
| 1 | Speed Limiting Device(MASL-A3050) MICRI31221076901 | 90328990 | 18% | 1Pcs | 4666.95 | pcs | 4666.95 | | | | | | |
| | CG: SG: | l l | | | 9 9 | % % | 420.03 420.03 | | | | | | |
| | Total | | | 1Pcs | | | 5507.00 | | | | | | |
| | Chargeable (in words) ees Five Thousand Five Hundred Seven Only | · | • | · | · | · | | | | | | | |
| HSN/SAC | | | | | | | Taxable Value | | | | | | |
| 90328990 | | | | | | 5507.00 | | | | | | | |
| Tax Amount (in words): INR Rupees Five Thousand Five Hundred Seven Only | | | | | | 5507.00 | | | | | | | |
| Tax Allio | unt (in words) . IINK Kupees Five Thousand Fiv | e Hunarea Sev | en Omy | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK | | | | | | | | | | | | |
| | A/c No. : 4651002100002739 | | | | | | M65100 | | | | | | |
| Declarati | on: | Dianch & IF | Branch & IFS Code : Bhangagarh branch & PUNB0465100 For SANKHU BALAJI INTERNATIONAL | | | | | | | | | | |
| | re that this invoice shows the actual price of the | | 10 | - 21-11-11 | | | | | | | | | |
| | scribed and that all particulars are true and correct | . | | | A | uthorise | ed Signatory | | | | | | |