Tax Invoice

| SANKHU BALAJI INTERNATIONAL | | Invoice No. CFCSBJ/2223/0233 | | | | Dated 2022-04-18 | | | | | | | | | | | |
|---|--|---|---------------------------------|-----------|---------|---|------------------|------------------|--------------------------|--------|------|---------------|-------------------------------|--|--|--|--|
| GSTIN/U | Complex 8, Dr. B. Baruah RoadUlubari JIN: 18ABLPH0459C1ZV | Delivery Note | | | | Mode/Terms of Payment | | | | | | | | | | | |
| State Name : Assam, Code : 18 Contact : Buyer ENUS ALI State Name : Assam, Code : 18 GSTIN/UIN : | | Supplier's Reference Buyers Order No. Dispatch Document No. Dispatched through | | | | Other Reference SLO-22-J26147 Dated Delivery Note Date Destination | | | | | | | | | | | |
| | | | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS25BC3511 | | | | |
| | | | | | | | | | | | Term | s of Delivery | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | Sl | Description of Goods | | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | | | | |
| Speed Limiting Device(MASL-A3 MICRI30222078537 | |)50) | 90328990 | 18% | 1Pcs | 4806.78 | pcs | 4806.78 | | | | | | | | | |
| | | CGST SGST | 1 | | | 9 | % % | 432.61 432.61 | | | | | | | | | |
| | Total | | | | 1Pcs | | | 5672.00 | | | | | | | | | |
| | Chargeable (in words) pees Five Thousand Six Hundred Seventy | v Two Or | nlv | • | | • | • | | | | | | | | | | |
| HSN/SAC | | | | | | | Taxable Value | | | | | | | | | | |
| 90328990 | | | | | | | 5672.00 | | | | | | | | | | |
| Tax Amount (in words): INR Rupees Five Thousand Six Hundred Seventy Two Only | | | | | | | 5672.00 | | | | | | | | | | |
| Tax Aiio | ount (iii words) . iivk kupees Five Thousa | ilu Six II | unureu seve | nty I wo | Omy | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | Company's l | Bank Deta | ails | | | | | | | | | | | | |
| Bank Name: PUNJAB NA | | | | | | | | | | | | | | | | | |
| | A/c No. : 4651002100002739 Branch & IFS Code : Bhangagarh branch & PUNE | | | | | | |)465100 | | | | | | | | | |
| Declarat | ion: | | For SANKHU BALAJI INTERNATIONAL | | | | | | | | | | | | | | |
| We decla | are that this invoice shows the actual price of | | | | | | | | | | | | | | | | |
| goods des | scribed and that all particulars are true and | correct. | Authorised Signatory | | | | | | | | | | | | | | |