Tax Invoice

| SHARMA TRADING SIX MILEVIP ROAD GUWAHATI Assam 781022 GSTIN/UIN: 18GXGPS7694K2Z State Name: Assam, Code: 18 Contact: Buyer YOUSUF ALI State Name: Assam, Code: 18 GSTIN/UIN: | | Invoice No. | | | | Dated | | | | | | | | |
|---|--|---|---|----------|----------------------------------|--|---------------|---------------------------|---------|--|--|-------------------------------|--|--|
| | | CFC/ST/21-22/2748 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. | | | 2022-03-14 Mode/Terms of Payment | | | | | | | | | |
| | | | | | Other Reference SLO-22-J26761 | | | | | | | | | |
| | | | | | | | | Dated Delivery Note Date | | | | | | |
| | | | | | Dispatched through | | | | | | | Destination | | |
| | | | | | Bill of Lading/LR-RR No. | | | | | | | Motor Vechicle No. AS11BC5748 | | |
| | | | | | Terms of Delivery | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Sl | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | | |
| | | 1 | Speed Limiting Device(ECO-12-ESL) ECOGA10122138964 | 90328990 | 18% | 1Pcs | 4050.00 | pcs | 4050.00 | | | | | |
| | CO | I | | | 9 | % | 364.50 | | | | | | | |
| | SG | ST | | | 9 | % | 364.50 | | | | | | | |
| | Total | | | 1Pcs | | | 4779.00 | | | | | | | |
| | Chargeable (in words) ees Four Thousand Seven Hundred Seventy Nin | e Only | | | | | | | | | | | | |
| HSN/SAC | | | | | | Taxable | | | | | | | | |
| 90328990 | | | | | | | Value 4779.00 | | | | | | | |
| Total | | | | | | | | | | | | | | |
| Tax Amou | unt (in words) : INR Rupees Four Thousand Seve | n Hundred Se | eventy Nin | e Only | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Company's Bank Details | | | | | | | | | | | | | |
| | Bank Name : A/c No. : | | | | | | | | | | | | | |
| | Branch & IFS Code: & | | | | | | | | | | | | | |
| Declarati | on: | | | <u>-</u> | For SHA | RMA | TRADING | | | | | | | |
| | re that this invoice shows the actual price of the good and that all particulars are true and correct. | ods | | | | | 1.0 | | | | | | | |
| described | | | | Au | ıthorise | ed Signatory | | | | | | | | |