## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL  |  |                                 | Invoice No.<br>CFC/SK/21-22/6229 |             |           | Dated 2022-03-21                 |          |                  |  |
|--|--|---------------------------------|----------------------------------|-------------|-----------|----------------------------------|----------|------------------|--|
| Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact:  Buyer DOLLY GLASS AND DECOR State Name: Assam, Code: 18 GSTIN/UIN: |  | Γ                               | Delivery Note                    |             |           | Mode/Terms of Payment            |          |                  |  |
|  |  | S                               | Supplier's Reference             |             |           | Other Reference<br>SLO-22-J27981 |          |                  |  |
|  |  | E                               | Buyers Order l                   | No.         |           | Dated  Delivery Note Date        |          |                  |  |
|  |  | Ī                               | Dispatch Docu                    | ment No     |           |                                  |          |                  |  |
|  |  | Γ                               | Dispatched thr                   | ough        |           | Destination                      |          |                  |  |
|  |  | E                               | Bill of Lading                   | LR-RR N     | lo.       | Motor Vechicle AS03BC3333        | e No.    |                  |  |
|  |  | Т                               | erms of Deliv                    | very        |           |                                  |          |                  |  |
|  |  |                                 |                                  |             |           |                                  |          |                  |  |
| S1   | Description of Goods   |                                 | HSN/SAC                          | GST<br>Rate | Quantit   | y Rate                           | per      | Amount           |  |
| 1  | Speed Limiting Device(MASL-A1050)<br>MICRI10921195807  |                                 | 90328990                         | 18%         | 1Pcs      | 4666.95                          | pcs      | 4666.95          |  |
|  |  | GST<br>GST                      |                                  |             |           | 9                                | %<br>%   | 420.03<br>420.03 |  |
|  | Total  |                                 |                                  |             | 1Pcs      |                                  |          | 5507.00          |  |
|  | Chargeable (in words) sees Five Thousand Five Hundred Seven Only                               | y                               | !                                | <b>'</b>    |           |                                  | '        |                  |  |
| HSN/SAC  |  |                                 |                                  |             |           |                                  |          | Taxable<br>Value |  |
| 90328990   |  |                                 |                                  |             |           |                                  | 5507.00  |                  |  |
| Total  |  |                                 |                                  |             |           |                                  | 5507.00  |                  |  |
| Tax Amo  | unt (in words): INR Rupees Five Thousand F   | ive                             | Hunarea Sev                      | en Only     |           |                                  |          |                  |  |
|  |  |                                 | Company's I                      | Bank Deta   | ails      |                                  |          |                  |  |
|  | Bank Name: PUNJAB NATIONAL BANK  |                                 |                                  |             |           |                                  |          |                  |  |
|  | A/c No. : <b>4651002100002739</b><br>Branch & IFS Code : <b>Bhangagarh branch &amp; PUNB</b> ( |                                 |                                  |             |           |                                  |          | 1465100          |  |
| <br> Declarati   | ion:   | For SANKHU BALAJI INTERNATIONAL |                                  |             |           |                                  |          |                  |  |
| 1  | re that this invoice shows the actual price of the   | :                               |                                  | 10          | - 0141144 |                                  | ,        |                  |  |
|  | scribed and that all particulars are true and corre  |                                 |                                  |             |           | A                                | uthorise | ed Signatory     |  |