## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL<br>Express Complex 8, Dr. B. Baruah RoadUlubari<br>GSTIN/UIN: 18ABLPH0459C1ZV<br>State Name : Assam, Code : 18<br>Contact :<br>Buyer<br>PRASANTA KR.BORA<br>State Name : Assam, Code : 18<br>GSTIN/UIN :nill |                                                                                                                                                                      |            | Invoice No.<br>CFC/SK/21-22/6192 |             |                                  | Dated 2022-03-17                                                                    |                  |                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|-------------|----------------------------------|-------------------------------------------------------------------------------------|------------------|------------------|--|
|                                                                                                                                                                                                                                          |                                                                                                                                                                      | Ľ          | Delivery Note                    |             |                                  | Mode/Terms of PaymentOther ReferenceSLO-22-J28770DatedDelivery Note DateDestination |                  |                  |  |
|                                                                                                                                                                                                                                          |                                                                                                                                                                      | S          | upplier's Ref                    | erence      |                                  |                                                                                     |                  |                  |  |
|                                                                                                                                                                                                                                          |                                                                                                                                                                      | E          | Buyers Order I                   | No.         |                                  |                                                                                     |                  |                  |  |
|                                                                                                                                                                                                                                          |                                                                                                                                                                      | Ľ          | Dispatch Docu                    | ment No.    |                                  |                                                                                     |                  |                  |  |
|                                                                                                                                                                                                                                          |                                                                                                                                                                      | Ľ          | Dispatched thr                   | ough        |                                  |                                                                                     |                  |                  |  |
|                                                                                                                                                                                                                                          |                                                                                                                                                                      | E          | Bill of Lading/                  | lo.         | Motor Vechicle No.<br>AS02AC0250 |                                                                                     |                  |                  |  |
|                                                                                                                                                                                                                                          |                                                                                                                                                                      | Т          | erms of Deliv                    | /ery        |                                  | 1                                                                                   |                  |                  |  |
|                                                                                                                                                                                                                                          |                                                                                                                                                                      |            | 1                                |             | _                                |                                                                                     |                  | 1                |  |
| SI                                                                                                                                                                                                                                       | Description of Goods                                                                                                                                                 |            | HSN/SAC                          | GST<br>Rate | Quanti                           | ty Rate                                                                             | per              | Amount           |  |
| 1                                                                                                                                                                                                                                        | Speed Limiting Device(MASL-A3050)<br>MICRI31221076853                                                                                                                |            | 90328990                         | 18%         | 1Pcs                             | 4806.78                                                                             | pcs              | 4806.78          |  |
|                                                                                                                                                                                                                                          |                                                                                                                                                                      | GST<br>GST |                                  |             |                                  | 9<br>9                                                                              | %<br>%           | 432.61<br>432.61 |  |
|                                                                                                                                                                                                                                          | Total                                                                                                                                                                |            |                                  |             | 1Pcs                             |                                                                                     |                  | 5672.00          |  |
|                                                                                                                                                                                                                                          | Chargeable (in words)<br>Dees Five Thousand Six Hundred Seventy Two                                                                                                  | Or         | nly                              |             |                                  |                                                                                     |                  |                  |  |
| HSN/SAC                                                                                                                                                                                                                                  |                                                                                                                                                                      |            |                                  |             |                                  |                                                                                     | Taxable<br>Value |                  |  |
| 90328990                                                                                                                                                                                                                                 |                                                                                                                                                                      |            |                                  |             |                                  |                                                                                     | 5672.00          |                  |  |
|                                                                                                                                                                                                                                          |                                                                                                                                                                      |            |                                  |             |                                  |                                                                                     | Tota             | 5672.00          |  |
| Tax Amo                                                                                                                                                                                                                                  | ount (in words) : <b>INR Rupees Five Thousand Si</b>                                                                                                                 | хH         | undred Seve                      | nty Two     | Only                             |                                                                                     |                  |                  |  |
|                                                                                                                                                                                                                                          | Company's Bank Details<br>Bank Name : <b>PUNJAB NATIONAL BANK</b><br>A/c No. : <b>4651002100002739</b><br>Branch & IFS Code : <b>Bhangagarh branch &amp; PUNB046</b> |            |                                  |             |                                  |                                                                                     |                  |                  |  |
| Declarat                                                                                                                                                                                                                                 | ion:                                                                                                                                                                 |            |                                  |             |                                  | HU BALAJI                                                                           |                  |                  |  |
| We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.                                                                                                                |                                                                                                                                                                      |            | Authorised Signatory             |             |                                  |                                                                                     |                  |                  |  |

SUBJECT TO GUWAHATI JURISDICTION This is a Computer Generated Invoice and doesnot required Signature