Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer BINAY SARMA State Name: Assam, Code: 18 GSTIN/UIN: | | Invoice No. CFCSBJ/2223/0219 | | | | Dated 2022-04-13 | | | | | | | | | |
|---|--|---|---------------|-------------|---------------|--|-----------------------|------------------|--------------------------|--|--|--|-------------------------------|--|--|
| | | Deliv | Delivery Note | | | | Mode/Terms of Payment | | | | | | | | |
| | | Supplier's Reference Buyers Order No. Dispatch Document No. | | | | Other Reference SLO-22-J30624 Dated Delivery Note Date | | | | | | | | | |
| | | | | | | | | | Dispatched through | | | | Destination | | |
| | | | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS01HC3516 | | |
| | | | | Term | s of Delivery | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| S1 | Description of Goods | | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | | | | | | |
| 1 | Speed Limiting Device(MASL-A30 MICRI30222078536 | 050) | 90328990 | 18% | 1Pcs | 4806.78 | pcs | 4806.78 | | | | | | | |
| | | CGST SGST | | | | 9 | % % | 432.61 432.61 | | | | | | | |
| | Total | | | | 1Pcs | | | 5672.00 | | | | | | | |
| | Chargeable (in words) Dees Five Thousand Six Hundred Seventy | y Two Or | ıly | | | | | | | | | | | | |
| HSN/SAC | | | | | | | Taxable Value | | | | | | | | |
| 90328990 | | | | | | | 5672.00 | | | | | | | | |
| Т А | unt (in words) : INR Rupees Five Thousa | J C! II | J J C | 4 T | 01 | | Total | 5672.00 | | | | | | | |
| Tux Timo | unt (in words) . It vit respects 11ve 11lousu | | undred Seve | ally 1 wo | Om, | | | | | | | | | | |
| | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK A/c No.: 4651002100002739 | | | | | | | | | | | | | | |
| D. J | t | | Branch & IF | | | h branch & | | | | | | | | | |
| Declarati We declar | ion: re that this invoice shows the actual price o | of the | | Fo | r Sankhi | U BALAJI II | NIEKN | IA I IUNAL | | | | | | | |
| goods described and that all particulars are true and correct. | | | | | | А | uthorise | ed Signatory | | | | | | | |