Tax Invoice

| SANKHU BALAJI INTERNATIONAL Express Complex 8, Dr. B. Baruah RoadUlubari | | | oice No. C SBJ/2223/07 | Dated 2022-07-15 Mode/Terms of Payment Other Reference SLO-22-J32934 Dated Delivery Note Date Destination | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------|-----------|--------------------------|----------------------|-----|---------|------------------------------|----------|------|-----|--------|--|--|
| GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact: Buyer SMTI ANJU JAISWAL State Name: Assam, Code: 18 GSTIN/UIN: | | Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. Dispatched through | | | | | | | | | | | | | | | |
| | | | | | | | Bill of Lading/LR-RR No. | | | | Motor Vechicle No. AS05C1966 | | | | | | |
| | | | | | | | Terms of Delivery | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | Sl | Description of Goods | | HSN/SAC | GST Rate | Quantity | Rate | per | Amount | | |
| | | 1 | Speed Limiting Device(MASL-A3050) MICRI31121076465 |) | 90328990 | 18% | 1Pcs | 3901.53 | pcs | 3901.53 | | | | | | | |
| | | 2 | Sld Fitment, Caliberation And Sealing | | 9987 | 18% | - | 1000.00 | | 1000.00 | | | | | | | |
| | Discount | | | | | | | 500.00 | | | | | | | | | |
| | Sub Total | | | | | | | 4401.53 | | | | | | | | | |
| CGST | | | , | 9% | · | · | | 449.24 | | | | | | | | | |
| | SGST | | _ | 9% | | | | 449.24 | | | | | | | | | |
| | Total | | | | 1Pcs | | | 5300.00 | | | | | | | | | |
| | Chargeable (in words) pees Five Thousand Three Hundred Only | | | | | | | | | | | | | | | | |
| | | | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK A/c No.: 4651002100002739 Branch & JES Code: Bhangagarh branch & PUNB0465100 | | | | | | | | | | | | | | |
| Declaration: | | | Branch & IFS Code : Bhangagarh branch & PUNB0465100 For SANKHU BALAJI INTERNATIONAL | | | | | | | | | | | | | | |
| | non: are that this invoice shows the actual price of the | he | | FU | I SAINKILU | DALAJI II | 1 LK | MATIUNAL | | | | | | | | | |
| goods described and that all particulars are true and correct. | | | | | | A | uthoris | ed Signatory | | | | | | | | | |