## **Tax Invoice**

| SANKHU BALAJI INTERNATIONAL   |   |   | oice No.<br>C <b>SBJ/2223/07</b>  | Dated <b>2022-07-19</b>                              |              |  |          |  |                          |        |  |  |                              |  |  |
|---|---|---|---|--|--------------|--|----------|--|--------------------------|--------|--|--|------------------------------|--|--|
| Express Complex 8, Dr. B. Baruah RoadUlubari GSTIN/UIN: 18ABLPH0459C1ZV State Name: Assam, Code: 18 Contact:  Buyer MR SANJAY DAS State Name: Assam, Code: 18 GSTIN/UIN:NIL |   | Deli  | ivery Note  | Mode/Terms of Payment  Other Reference SLO-22-J33025 |              |  |          |  |                          |        |  |  |                              |  |  |
|   |   | Supj  | plier's Referer   |  |              |  |          |  |                          |        |  |  |                              |  |  |
|   |   | Buyers Order No.  Dispatch Document No.  Dispatched through |   |  |              | Dated  Delivery Note Date  Destination |          |  |                          |        |  |  |                              |  |  |
|   |   |   |   |  |              |  |          |  | Bill of Lading/LR-RR No. |        |  |  | Motor Vechicle No. AS32C0256 |  |  |
|   |   |   |   |  |              |  |          |  | Terms of Delivery        |        |  |  |                              |  |  |
|   |   |   |   |  |              |  |          |  |                          |        |  |  |                              |  |  |
|   |   | Sl  | Description of Goods  |  | HSN/SAC      | GST<br>Rate                            | Quantity | Rate                                   | per                      | Amount |  |  |                              |  |  |
| 1   | Speed Limiting Device(MASL-A3050<br>MICRI30222079067        | )   | 90328990  | 18%  | 1Pcs         | 3901.53                                | pcs      | 3901.53                                |                          |        |  |  |                              |  |  |
| 2   | Sld Fitment, Caliberation And Sealing                       |   | 9987  | 18%  | -            | 1000.00                                |          | 1000.00                                |                          |        |  |  |                              |  |  |
|   | Discount  |   |   |  |              |  |          | 500.00                                 |                          |        |  |  |                              |  |  |
|   | Sub Total   |   |   |  |              |  |          | 4401.53                                |                          |        |  |  |                              |  |  |
|   | CGST<br>SGST  |   | -   | 9%   | •            | <u> </u>                               |          | 449.24                                 |                          |        |  |  |                              |  |  |
|   |   |   | 9%  |  |              | 449.24                                 |          |  |                          |        |  |  |                              |  |  |
|   | Total   |   | 1   |  | 1Pcs         |  |          | 5300.00                                |                          |        |  |  |                              |  |  |
|   | Chargeable (in words) pees Five Thousand Three Hundred Only |   |   |  |              |  |          |  |                          |        |  |  |                              |  |  |
|   |   |   | Company's Bank Details Bank Name: PUNJAB NATIONAL BANK A/c No.: 4651002100002739 Branch & IFS Code: Bhangagarh branch & PUNB0465100 |  |              |  |          | 0465100                                |                          |        |  |  |                              |  |  |
| Declaration:  |   |   | For SANKHU BALAJI INTERNATIONAL   |  |              |  |          |  |                          |        |  |  |                              |  |  |
| We declare that this invoice shows the actual price of the  |   |   |   | 10   | I DIRITIALIO |  | ,        | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                          |        |  |  |                              |  |  |
| goods described and that all particulars are true and correct.  |   |   |   |  |              | A                                      | uthoris  | ed Signatory                           |                          |        |  |  |                              |  |  |