## **Tax Invoice**

| SHRI OM TRADERS M. C. Road, Chenikuthi, Guwahati 781003 GSTIN/UIN: 18EVUPB8777C1ZY State Name: ASSAM, Code: 18 Contact: 7670004444  Buyer NAYEBUDDIN State Name: Assam, Code: 18 GSTIN/UIN: |                                                            | Invoice No. CFCOT/2223/0444  Delivery Note  Supplier's Reference  Buyers Order No.  Dispatch Document No. |                                                                                                                      |     |         | Dated 2022-11-11  Mode/Terms of Payment  Other Reference SLO-22-J37793  Dated  Delivery Note Date |              |         |                          |         |       |             |                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----|---------|---------------------------------------------------------------------------------------------------|--------------|---------|--------------------------|---------|-------|-------------|-------------------------------|--|--|
|                                                                                                                                                                                             |                                                            |                                                                                                           |                                                                                                                      |     |         |                                                                                                   |              |         | Dispatched through       |         |       |             | Destination                   |  |  |
|                                                                                                                                                                                             |                                                            |                                                                                                           |                                                                                                                      |     |         |                                                                                                   |              |         | Bill of Lading/LR-RR No. |         |       |             | Motor Vechicle No. As18Ac1861 |  |  |
|                                                                                                                                                                                             |                                                            |                                                                                                           |                                                                                                                      |     |         |                                                                                                   |              |         |                          |         | Terms | of Delivery |                               |  |  |
|                                                                                                                                                                                             |                                                            | S1                                                                                                        | Description of Goods                                                                                                 |     | HSN/SAC | GST<br>Rate                                                                                       | Quantity     | Rate    | per                      | Amount  |       |             |                               |  |  |
|                                                                                                                                                                                             |                                                            | 1                                                                                                         | Speed Limiting Device(XSP0403<br>CRO1A1091932365                                                                     |     |         | 18%                                                                                               | 1Pcs 3901.53 |         | pcs                      | 3901.53 |       |             |                               |  |  |
| 2                                                                                                                                                                                           | Sld Fitment, Caliberation And Sealing                      |                                                                                                           | 9987                                                                                                                 | 18% | -       | 1000.00                                                                                           |              | 1000.00 |                          |         |       |             |                               |  |  |
|                                                                                                                                                                                             | Discount                                                   |                                                                                                           |                                                                                                                      |     |         |                                                                                                   |              | 500.00  |                          |         |       |             |                               |  |  |
|                                                                                                                                                                                             | Sub Total                                                  |                                                                                                           |                                                                                                                      |     |         |                                                                                                   |              | 4401.53 |                          |         |       |             |                               |  |  |
| CGST<br>SGST                                                                                                                                                                                |                                                            |                                                                                                           |                                                                                                                      | 9%  | •       |                                                                                                   |              | 449.24  |                          |         |       |             |                               |  |  |
|                                                                                                                                                                                             |                                                            |                                                                                                           |                                                                                                                      | 9%  |         | _                                                                                                 |              | 449.24  |                          |         |       |             |                               |  |  |
|                                                                                                                                                                                             | Total                                                      |                                                                                                           |                                                                                                                      |     | 1Pcs    |                                                                                                   |              | 5300.00 |                          |         |       |             |                               |  |  |
|                                                                                                                                                                                             | Chargeable (in words)  sees Five Thousand Three Hundred On | ly                                                                                                        |                                                                                                                      |     |         |                                                                                                   |              |         |                          |         |       |             |                               |  |  |
|                                                                                                                                                                                             |                                                            |                                                                                                           | Company's Bank Details Bank Name: Bank of Baroda A/c No.: 78690200001594 Branch & IFS Code: Silpukhuri & BARB0VJSILP |     |         |                                                                                                   |              |         |                          |         |       |             |                               |  |  |
| Declarati                                                                                                                                                                                   | ion:                                                       |                                                                                                           |                                                                                                                      |     |         |                                                                                                   |              | TRADERS |                          |         |       |             |                               |  |  |
|                                                                                                                                                                                             | re that this invoice shows the actual price                |                                                                                                           |                                                                                                                      |     |         |                                                                                                   |              |         |                          |         |       |             |                               |  |  |
| goods described and that all particulars are true and correct.                                                                                                                              |                                                            |                                                                                                           | Authorised Signatory                                                                                                 |     |         |                                                                                                   |              |         |                          |         |       |             |                               |  |  |