## **Tax Invoice**

| JK Enterprises 2, KATAHBARI, KADAM ALI PATH, GORCHUK GSTIN/UIN: 18AAWPN1133H2ZG State Name: ASSAM, Code: 18 Contact: 9678009226  Buyer LILESWAR SONOWAL State Name: Assam, Code: 18 GSTIN/UIN: |  | Invoice No. CFCJK/2223/1095 Delivery Note   |   |         |         | Dated 2022-11-11 Mode/Terms of Payment                                |          |         |                          |        |  |                   |                               |  |  |  |  |
|--|--|---|---|---------|---------|---|----------|---------|--------------------------|--------|--|-------------------|-------------------------------|--|--|--|--|
|  |  |   |   |         | N       |   |          |         |                          |        |  |                   |                               |  |  |  |  |
|  |  | Supplier's Reference  Buyers Order No.  Dispatch Document No.  Dispatched through |   |         |         | Other Reference SLO-22-J38047  Dated  Delivery Note Date  Destination |          |         |                          |        |  |                   |                               |  |  |  |  |
|  |  |   |   |         |         |   |          |         | Bill of Lading/LR-RR No. |        |  |                   | Motor Vechicle No. AS06AC4107 |  |  |  |  |
|  |  |   |   |         |         |   |          |         |                          |        |  | Terms of Delivery |                               |  |  |  |  |
|  |  |   |   |         |         |   |          |         |                          |        |  |                   |                               |  |  |  |  |
|  |  | S1  | Description of Goods  |         | HSN/SAC | GST<br>Rate   | Quantity | Rate    | per                      | Amount |  |                   |                               |  |  |  |  |
| 1  | Speed Limiting Device(MASL-A1050)<br>MICRI10921195727        |   |   | 18%     | 1Pcs    | 3901.53   | pcs      | 3901.53 |                          |        |  |                   |                               |  |  |  |  |
| 2  | Sld Fitment, Caliberation And Sealing                        |   | 9987  | 18%     | -       | 1000.00   |          | 1000.00 |                          |        |  |                   |                               |  |  |  |  |
|  | Discount   | viscount  |   |         |         |   |          | 500.00  |                          |        |  |                   |                               |  |  |  |  |
|  | Sub Total  |   |   |         |         |   |          | 4401.53 |                          |        |  |                   |                               |  |  |  |  |
| CGST   |  |   | ,   | 9%      |         | ·   |          | 449.24  |                          |        |  |                   |                               |  |  |  |  |
|  | SGST   |   | 1   | 9%      |         | _   | _        | 449.24  |                          |        |  |                   |                               |  |  |  |  |
|  | Total  |   |   |         | 1Pcs    |   |          | 5300.00 |                          |        |  |                   |                               |  |  |  |  |
|  | Chargeable (in words)  Sees Five Thousand Three Hundred Only |   |   |         |         |   |          |         |                          |        |  |                   |                               |  |  |  |  |
|  |  |   | Company's Bank Details Bank Name: ICICI BANK A/c No.: 741905500039 Branch & IFS Code: ULUBARI & ICIC0007419 |         |         |   |          |         |                          |        |  |                   |                               |  |  |  |  |
| Dodorst  | tone   |   | Dranch & IF   | s Code: | ULUBAKI | -   |          | Enton   |                          |        |  |                   |                               |  |  |  |  |
| <b>Declaration:</b> We declare that this invoice shows the actual price of the   |  |   | For JK Enterprises  |         |         |   |          |         |                          |        |  |                   |                               |  |  |  |  |
| goods described and that all particulars are true and correct.   |  |   | Authorised Signatory  |         |         |   |          |         |                          |        |  |                   |                               |  |  |  |  |