## **Tax Invoice**

| CAR KEMP FARM GATE, KHANAPARA GUWAHATI-781022 GSTIN/UIN: 18AESPJ1433L1Z5 State Name: Assam, Code: 18 Contact:  Buyer SRI BHUBANESWAR GOHAIN State Name: Assam, Code: 18 GSTIN/UIN: Nill |   | Invoice No. CFCCK/2223/1570 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. Dispatched through |  |          |      | Dated 2022-12-19  Mode/Terms of Payment  Other Reference SLO-22-J41092  Dated  Delivery Note Date  Destination |        |   |                          |   |  |                   |                              |          |         |     |         |  |
|---|---|--|--|----------|------|--|--------|---|--------------------------|---|--|-------------------|------------------------------|----------|---------|-----|---------|--|
|   |   |  |  |          |      |  |        |   | Bill of Lading/LR-RR No. |   |  |                   | Motor Vechicle No. AS05C3943 |          |         |     |         |  |
|   |   |  |  |          |      |  |        |   |                          |   |  | Terms of Delivery |                              |          |         |     |         |  |
|   |   |  |  |          |      |  |        |   |                          |   |  |                   |                              |          |         |     |         |  |
|   |   |  |  |          |      |  |        |   | SI                       | Description of Goods                                  |  | HSN/SAC           | GST<br>Rate                  | Quantity | Rate    | per | Amount  |  |
|   |   |  |  |          |      |  |        |   | 1                        | Speed Limiting Device(ESL GRL-12)<br>GRLEI11122387888 |  | 90328990          | 18%                          | 1Pcs     | 3991.53 | pcs | 3991.53 |  |
|   |   | 2  | Sld Fitment, Caliberation And Sealing                              |          | 9987 | 18%  | -      | 1000.00                                 |                          | 1000.00   |  |                   |                              |          |         |     |         |  |
|   | Discount Sub Total CGST   |  |  |          |      |  |        | 0.00                                    |                          |   |  |                   |                              |          |         |     |         |  |
|   |   |  |  |          |      |  |        | 4991.53                                 |                          |   |  |                   |                              |          |         |     |         |  |
|   |   |  |  | 9%       |      | ·  |        | 449.24                                  |                          |   |  |                   |                              |          |         |     |         |  |
| SGST  |   |  |  | 9%       | _    | _  |        | 449.24                                  |                          |   |  |                   |                              |          |         |     |         |  |
|   | Total   |  |  |          | 1Pcs |  |        | 5890.00                                 |                          |   |  |                   |                              |          |         |     |         |  |
|   | Chargeable (in words) ees Five Thousand Eight Hundred Ninety On | nly  |  |          |      |  |        |   |                          |   |  |                   |                              |          |         |     |         |  |
|   |   |  | Company's Bank Details Bank Name : A/c No. : Branch & IFS Code : & |          |      |  |        |   |                          |   |  |                   |                              |          |         |     |         |  |
| Declarati   | on:   |  |  | S Couc . |      | 1  | For C  | AR KEMP                                 |                          |   |  |                   |                              |          |         |     |         |  |
| We declare that this invoice shows the actual price of the goods  |   |  |  |          |      |  | I UI C | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                          |   |  |                   |                              |          |         |     |         |  |
| described and that all particulars are true and correct.  |   |  |  |          |      | Aut  | horise | ed Signatory                            |                          |   |  |                   |                              |          |         |     |         |  |